

**THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA**

October 8, 2024

6:00 PM Call to Order/Pledge of Allegiance/Moment of Silence

Meeting Announcements - Time Is Allotted At The End Of Each Meeting For The Commissioners To Receive Comments From The Public

Proclamation

Honoring Edna D. Cox On Her 105th Birthday

Edna D. Cox Day, October 8, 2024

Appointments

Consolidated Transportation Programs Tour, Maryland Department of Transportation

TSO: Paul J. Wiedefeld, Secretary; Samantha Biddle, Deputy Secretary; Nora A. Corasaniti, Deputy Director, State Legislative Affairs; Kari Snyder, Regional Planner; Drew Morrison, Senior Policy Advisor for Planning and Project Development; Annaliese Van Saun, Senior Director of Public Affairs/Chief Public Information Officer

MAA: Ashish J. Solanki, Director, Office of Regional Aviation Assistance

MVA: Leslie Dews, Deputy Administrator Field Operations; Rhashad Johnson, Director, Field Operations

MTA: Travis Johnston, Director, Office of Local Transit Support

SHA: Will Pines, Administrator; Ken Fender, District 2 Engineer; Nicole Wojciechowski, Chief of Staff; Ray Moravec, Director of Planning and Preliminary Engineering; Derrick Sexton, Regional Planner, RIPD

MDTA: Bruce Gartner, Executive Director; Melissa Williams, Director of Planning and Program Development

MPA: Not Attending

Senator Steve S. Hershey, Jr., and Delegates Jay A. Jacobs, Steve Arentz, and Jefferson L. Ghrist, District 36

Legislative Discussion

Mayors and Councils of Kent County's Municipalities

Legislative Discussion

County Administrator

Shelley Heller, County Administrator

Legislative Bond Initiative Requests

Consent Items

#1 - Regular Session Minutes, October 1, 2024

#2 - Liquor Minutes, October 1, 2024

#3 - Dan Mattson, Director, Public Works

County Roads Division, FY 2025 State Aid Surface Treatment Roads List

Special Class C Licenses

Chestertown Rotary Club, Beer and Wine, October 26, 2024

Betterton Still Pond Lions Club, Beer and Wine, November 9, 2024

Public Works Director

Dan Mattson, Director, Public Works
Courthouse Remediation Approval

Public Comment/Media Review

Procedures For Public Comment

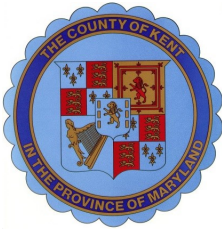
American Rescue Plan Act Funds

American Rescue Plan Act (ARPA) Funds Spend Plan

Contingency Fund

Contingency and Use of Fund Balance Report

(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)



**Honoring Edna D. Cox On Her 105th Birthday
10/8/2024
County Commissioners Meeting**

Item Summary:

Edna D. Cox Day, October 8, 2024

ATTACHMENTS:

Description

10.08.24 Proclamation, Edna D. Cox 105th Birthday

Kent County, Maryland



Proclamation

Honoring and Celebrating the 105th Birthday of Edna D. Cox

WHEREAS, Edna D. Rasin was born on October 8, 1919. She was raised on a farm in Worton and lived there until she married Ralph S. Cox on May 31, 1938. Edna and Ralph were married for 70 years until Ralph passed away on October 5, 2008. Edna has been blessed with 3 children, 10 grandchildren, 18 great-grandchildren, and 18 great-great-grandchildren; and

WHEREAS, Edna worked at a sewing factory until retiring in 1983. She then went back to work at Slagle's until retiring again at the age of 80; and

WHEREAS, Edna is an avid camper who has camped from Niagara Falls to Florida. At 91, she took a cruise to Alaska and experienced her first airplane ride. She flew again at 103 to visit her grandson and great-granddaughters. Edna drove her car until she turned 100, and continues to play the organ and crochet blankets and stuffed animals for her family; and

WHEREAS, Even at 105, Edna still goes to the Amy Lynn Ferris Adult Activities Center and is a Rock Hall American Legion Auxiliary member. She enjoys spending time with her friends, driving around the County, having lunch anywhere, and reminiscing about her childhood. She is the last living graduate of her class at Chestertown High School in 1936, making her the oldest living alumni of the school. Many friends, family, and the community treasure and love her.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND, extend our best wishes and congratulations to Edna D. Cox on her 105th birthday and hereby declare October 8, 2024, as Edna D. Cox Day in Kent County.

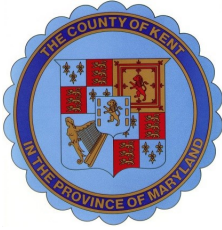
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson, Member

John F. Price, Member

October 8, 2024



Consolidated Transportation Programs Tour, Maryland Department of Transportation 10/8/2024 County Commissioners Meeting

Item Summary:

TSO: Paul J. Wiedefeld, Secretary; Samantha Biddle, Deputy Secretary; Nora A. Corasaniti, Deputy Director, State Legislative Affairs; Kari Snyder, Regional Planner; Drew Morrison, Senior Policy Advisor for Planning and Project Development; Annaliese Van Saun, Senior Director of Public Affairs/Chief Public Information Officer

MAA: Ashish J. Solanki, Director, Office of Regional Aviation Assistance

MVA: Leslie Dews, Deputy Administrator Field Operations; Rhashad Johnson, Director, Field Operations

MTA: Travis Johnston, Director, Office of Local Transit Support

SHA: Will Pines, Administrator; Ken Fender, District 2 Engineer; Nicole Wojciechowski, Chief of Staff; Ray Moravec, Director of Planning and Preliminary Engineering; Derrick Sexton, Regional Planner, RIPD

MDTA: Bruce Gartner, Executive Director; Melissa Williams, Director of Planning and Program Development

MPA: Not Attending

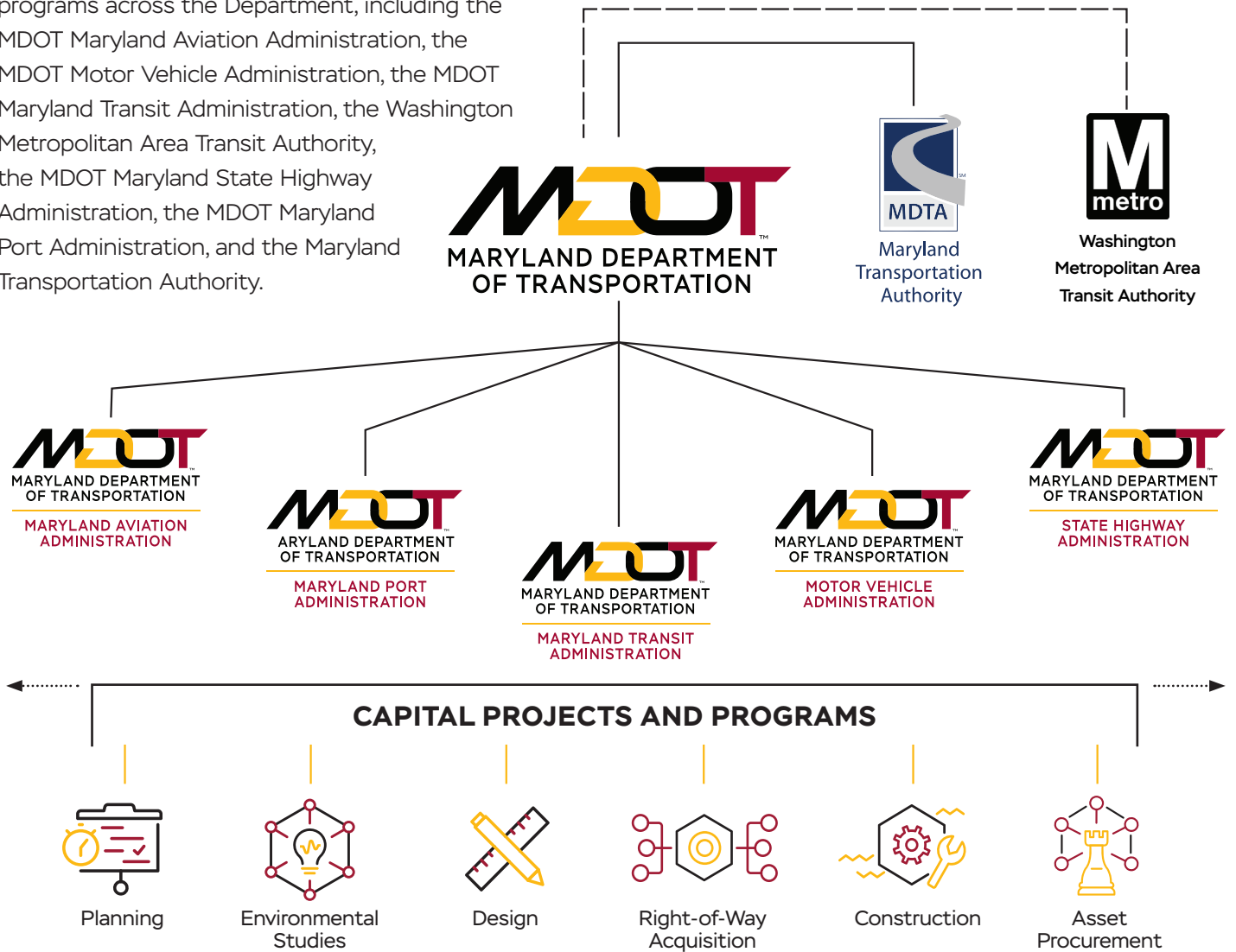
ATTACHMENTS:

Description

MDOT CTP Factsheet

Maryland's Consolidated Transportation Program (CTP)

The CTP is Maryland's six-year capital budget for transportation projects and a key part of the State Report on Transportation (SRT). The CTP contains projects and programs across the Department, including the MDOT Maryland Aviation Administration, the MDOT Motor Vehicle Administration, the MDOT Maryland Transit Administration, the Washington Metropolitan Area Transit Authority, the MDOT Maryland State Highway Administration, the MDOT Maryland Port Administration, and the Maryland Transportation Authority.



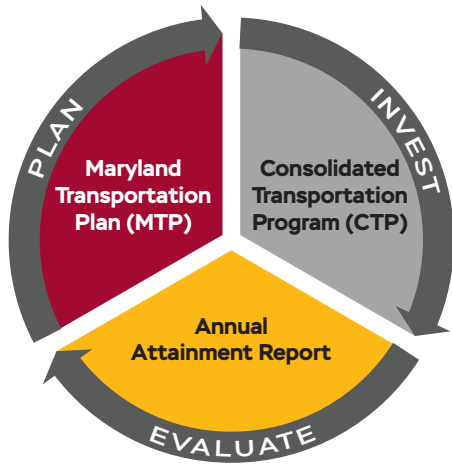
CTP CRITERION EVALUATION

The MDOT uses the following criteria to identify projects and programs that align with the State's transportation priorities.

- ➔ Meets all federal and other legal mandates (e.g. Total Maximum Daily Load compliance, Positive Train Control, Federal Aviation Administration regulations to maintain airport permits)
- ➔ Supports the Department's mission, program priorities and Maryland Transportation Plan goals (safety, system preservation, economic development, etc.)
- ➔ Meets all federal match requirements to maximize federal revenue sources
- ➔ Supports the State's plans and objectives
- ➔ Supports existing project commitments and upholds intergovernmental agreements
- ➔ Is the single top priority within a local priority letter
- ➔ Is consistent with local plans
- ➔ Is included in the regional Metropolitan Planning Organization long-range plan (if the project is located within an MPO boundary).

What is Maryland's State Report on Transportation?

The MDOT State Report on Transportation is a State legislatively required annual report on transportation, submitted each year on the third Wednesday in January to the Maryland General Assembly. It contains three important documents: the Maryland Transportation Plan (MTP), the Consolidated Transportation Program (CTP), and the annual Attainment Report (AR) on Transportation System Performance.



PLAN

The MTP is MDOT's long-range vision for transportation.

INVEST

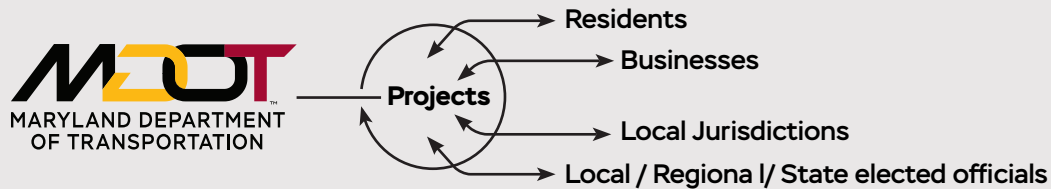
The CTP presents detailed listings and descriptions for the capital projects proposed for construction or development and evaluation.

EVALUATE

The annual **Attainment Report on Transportation System Performance** evaluates and reports on the performance of Maryland's transportation system, focusing on the goals adopted in the MTP.

CTP COORDINATION AND INPUT

MDOT works extensively with residents, businesses, local jurisdictions and local / regional / State elected officials to include projects in the CTP that preserve investments, enhance transportation services and improve accessibility throughout the State. The CTP takes nearly a full year to create.



// APRIL //

Counties submit their Priority Letters

- ▶ Priority letters should be endorsed by the commissions/council (and/or county executive), as well as the local legislative delegation.
- ▶ Metropolitan Planning Organizations' constrained long-range plans.

// SEPTEMBER //

Draft CTP published online; Secretary participates in annual County tour meetings

- ▶ Draft CTP provided to public for review

// JANUARY //

Final CTP published online; Secretary presents CTP in budget hearings in Legislature

- ▶ Final CTP provided to public for review

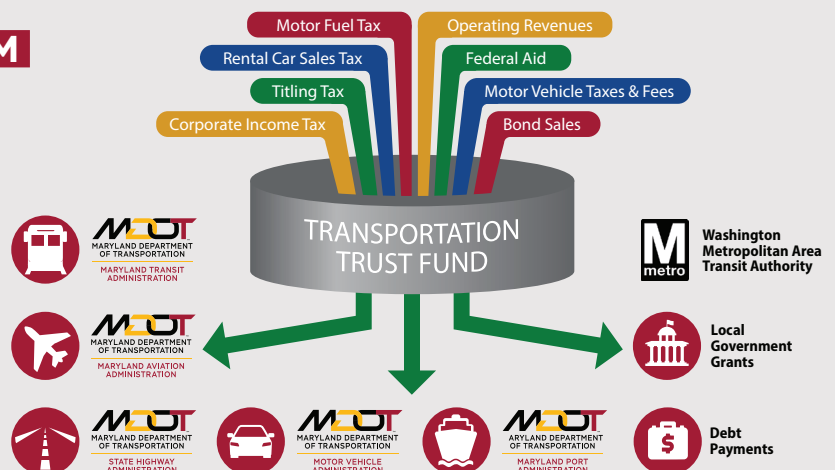
// MARCH //

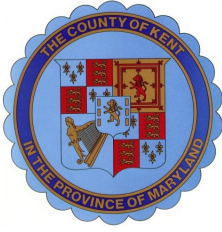
Final CTP approved after Legislative session

- ▶ After extensive consultation with Maryland's citizens, local jurisdictions and the local and State delegations, MDOT advances projects in the CTP that preserve transportation system investments and safety, enhance transportation services and connections and expand transportation opportunities throughout the State.

WHERE THE MONEY COMES FROM

MDOT manages the State Transportation Trust Fund, which gives Maryland the flexibility to fund priority transportation needs that support a balanced statewide multimodal transportation system. This capability provides economic benefits to the entire State, creating jobs, expanding opportunities, and advancing transportation plans, program, and projects that will improve our transportation system and the quality of life Marylanders.





**Senator Steve S. Hershey, Jr., and Delegates Jay A. Jacobs, Steve Arentz,
and Jefferson L. Ghrist, District 36
10/8/2024
County Commissioners Meeting**

Item Summary:

Legislative Discussion

Legislative Initiatives - No proposals received.

ATTACHMENTS:

Description

2024 Interim dates

2025 Profile dates of interest



Department of Legislative Services
General Assembly of Maryland
Dates of Interest
2024 Interim

June							
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30							

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November						
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December						
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15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

June	1	Other than emergency bills and as otherwise provided, earliest date for 2024 enacted bills to take effect
July	1	Effective date for budgetary, tax, and revenue bills
	28-31	Council of State Governments, Eastern Regional Conference (<i>Baltimore, Maryland</i>)
August	5-7	National Conference of State Legislatures (<i>Louisville, Kentucky</i>)
	30	Deadline for executive agency submission of FY 2026 budgets
October	30	Deadline for executive agency submission of departmental legislation to Governor
	1	Customary date for 2024 enacted bills to take effect
November	20	Report due from the Capital Debt Affordability Committee
	1	Statutory deadline for members of the General Assembly to request drafting of prefiled bills
December	5	General Election
	20	Statutory deadline for members of the General Assembly to approve drafted bills for prefile introduction
	20	Report due from the Spending Affordability Committee
January 2025	30	Compilation of Legislative Committee Reports on Interim Activities to be submitted to the Legislative Policy Committee and the General Assembly
	TBA	Board of Revenue Estimates' forecast of budget revenues for FY 2025 and 2026 (generally mid-December)
8	First day of the 2025 session of the General Assembly (Wednesday) <i>(Monday, April 7, is the last day of the 2025 90-day legislative session)</i>	

HOLIDAYS AND OTHER OBSERVANCES

June	19	Juneteenth*	November	5	Election Day*
July	4	Independence Day*		11	Veterans Day*
September	2	Labor Day*		28	Thanksgiving Day*
	12	Defenders Day		29	American Indian Heritage Day*
October	2-4	Rosh Hashanah	December	25	First day of Hanukkah
	11-12	Yom Kippur		25	Christmas Day*
	14	Indigenous People's Day* (Columbus Day)	January	1	New Year's Day*
				2	Last day of Hanukkah

*State Holiday

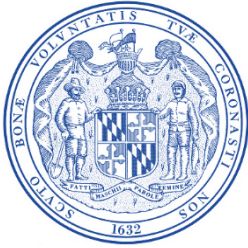
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Library and Information Services
 Department of Legislative Services, 90 State Circle,
 Annapolis, MD 21401-1991
 Baltimore Area: 410-946-5400/5410
 Washington Area: 301-970-5400/5410
 Other Maryland Areas: 1-800-492-7122, ext.
 5400/5410
 TTY: 410-946/301-970-5401
 TTY users may also use the Maryland Relay Service
 E-mail: libr@mlis.state.md.us
 Home Page: <http://mgaleg.maryland.gov>



General Assembly of Maryland

SENATE		HOUSE OF DELEGATES	
Leadership		Leadership	
President of the Senate Bill Ferguson		Speaker of the House Adrienne A. Jones	
<p style="text-align: center;">President Pro Tem Malcolm Augustine</p> <p style="text-align: center;">Majority Leader Nancy J. King</p> <p style="text-align: center;">Deputy Majority Leader Arthur Ellis</p> <p style="text-align: center;">Majority Whip Joanne C. Benson</p> <p style="text-align: center;">Deputy Majority Whips Katie Fry Hester Benjamin F. Kramer Cory V. McCray Charles E. Sydnor, III</p> <p style="text-align: center;">Minority Leader Stephen S. Hershey, Jr.</p> <p style="text-align: center;">Minority Whip Justin Ready</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p style="text-align: center;">Speaker Pro Tem Dana Stein</p> <p style="text-align: center;">Deputy Speaker Pro Tem Jared Solomon</p> <p style="text-align: center;">Majority Leader David Moon</p> <p style="text-align: center;">Deputy Majority Leader Kriselda Valderrama</p> <p style="text-align: center;">Majority Whip Jazz Lewis</p> <p style="text-align: center;">Chief Deputy Majority Whips Vaughn Stewart Melissa Wells</p> <p style="text-align: center;">Deputy Majority Whips Marlon Amprey Charlotte Crutchfield Andrea Fletcher Harrison Julian Ivey Steve Johnson Lesley Lopez Julie Palakovich-Carr</p> </td> <td style="width: 50%; vertical-align: top; padding: 5px;"> <p style="text-align: center;">Sheila Ruth Karen Toles Courtney Watson</p> <p style="text-align: center;">Minority Leader Jason C. Buckel</p> <p style="text-align: center;">Minority Whip Jesse Pippy</p> <p style="text-align: center;">Assistant Minority Leader April Rose</p> <p style="text-align: center;">Assistant Minority Whip Brian Chisholm</p> <p style="text-align: center;">Chief Deputy Minority Whip Wayne Hartman</p> <p style="text-align: center;">Deputy Minority Whips Kevin B. Hornberger Seth Howard Susan McComas Charles J. Otto Teresa Reilly William Valentine</p> </td> </tr> </table>	<p style="text-align: center;">Speaker Pro Tem Dana Stein</p> <p style="text-align: center;">Deputy Speaker Pro Tem Jared Solomon</p> <p style="text-align: center;">Majority Leader David Moon</p> <p style="text-align: center;">Deputy Majority Leader Kriselda Valderrama</p> <p style="text-align: center;">Majority Whip Jazz Lewis</p> <p style="text-align: center;">Chief Deputy Majority Whips Vaughn Stewart Melissa Wells</p> <p style="text-align: center;">Deputy Majority Whips Marlon Amprey Charlotte Crutchfield Andrea Fletcher Harrison Julian Ivey Steve Johnson Lesley Lopez Julie Palakovich-Carr</p>	<p style="text-align: center;">Sheila Ruth Karen Toles Courtney Watson</p> <p style="text-align: center;">Minority Leader Jason C. Buckel</p> <p style="text-align: center;">Minority Whip Jesse Pippy</p> <p style="text-align: center;">Assistant Minority Leader April Rose</p> <p style="text-align: center;">Assistant Minority Whip Brian Chisholm</p> <p style="text-align: center;">Chief Deputy Minority Whip Wayne Hartman</p> <p style="text-align: center;">Deputy Minority Whips Kevin B. Hornberger Seth Howard Susan McComas Charles J. Otto Teresa Reilly William Valentine</p>
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STANDING COMMITTEES		STANDING COMMITTEES	
<p style="text-align: center;">Budget and Taxation Chair – Guy Guzzone Vice Chair – Jim Rosapepe</p> <p style="text-align: center;">Education, Energy, and the Environment Chair – Brian Feldman Vice Chair – Cheryl C. Kagan</p> <p style="text-align: center;">Finance Chair – Pamela Beidle Vice Chair – Katherine Klausmeier</p> <p style="text-align: center;">Judicial Proceedings Chair – William C. Smith, Jr. Vice Chair – Jeff Waldstreicher</p> <p style="text-align: center;">Executive Nominations Chair – Antonio L. Hayes Vice Chair – Clarence K. Lam</p> <p style="text-align: center;">Rules Chair – Shelly Hettleman Vice Chair – C. Anthony Muse</p>	<p style="text-align: center;">Appropriations Chair – Ben Barnes Vice Chair – Mark S. Chang</p> <p style="text-align: center;">Economic Matters Chair – C.T. Wilson Vice Chair – Brian M. Crosby</p> <p style="text-align: center;">Environment and Transportation Chair – Marc Korman Vice Chair – Regina T. Boyce</p> <p style="text-align: center;">Health and Government Operations Chair – Joseline Peña-Melnyk Vice Chair – Bonnie Cullison</p> <p style="text-align: center;">Judiciary Chair – Luke Clippinger Vice Chair – J. Sandy Bartlett</p> <p style="text-align: center;">Ways and Means Chair – Vanessa E. Atterbearly Vice Chair – Jheanelle K. Wilkins</p> <p style="text-align: center;">Rules and Executive Nominations Chair – Anne Healey Vice Chair – Marvin E. Holmes, Jr.</p>		
STATUTORY COMMITTEES			
<p style="text-align: center;">Legislative Policy Committee Senate Chair – Bill Ferguson House Chair – Adrienne A. Jones</p> <p style="text-align: center;">Administrative, Executive, and Legislative Review Senate Chair – Mary L. Washington House Chair – Samuel I. Rosenberg</p> <p style="text-align: center;">Audit and Evaluation Senate Chair – Clarence K. Lam House Chair – Jared Solomon</p> <p style="text-align: center;">Chesapeake / Atlantic Coastal Bays Critical Area Senate Chair – Sarah K. Elfreth House Chair – Dana M. Stein</p> <p style="text-align: center;">Children, Youth, and Families Senate Chair – Mary-Dulany James House Chair – Jen Terrasa</p>	<p style="text-align: center;">Cybersecurity, Information Technology, and Biotechnology Senate Chair – Katie Fry Hester House Chair – Anne Kaiser</p> <p style="text-align: center;">Ending Homelessness Senate Chair – Jill P. Carter House Chair – <i>Vacancy</i></p> <p style="text-align: center;">Fair Practices and State Personnel Oversight Senate Chair – Clarence K. Lam House Chair – Dalya Attar</p> <p style="text-align: center;">Federal Relations Senate Chair – Jill P. Carter House Chair – Lily Qi</p> <p style="text-align: center;">Gaming Oversight Senate Chair – Cory V. McCray House Chair – <i>Vacancy</i></p> <p style="text-align: center;">Legislative Ethics Senate Chair – Charles E. Sydnor, III House Chair – J. Sandy Bartlett</p>	<p style="text-align: center;">Legislative Information Technology and Open Government Senate Chair – <i>Vacancy</i> House Chair – Luke Clippinger</p> <p style="text-align: center;">Management of Public Funds Senate Chair – Arthur Ellis House Chair – Courtney Watson</p> <p style="text-align: center;">Spending Affordability Senate Chair – Jim Rosapepe House Chair – Mark S. Chang</p> <p style="text-align: center;">Unemployment Insurance Oversight Senate Chair – Benjamin F. Kramer House Chair – Lorig Charkoudian</p> <p style="text-align: center;">Workers’ Compensation Benefit and Insurance Oversight Senate Chair – Katherine Klausmeier House Chair – Sheree Sample-Hughes</p>	



DEPARTMENT OF LEGISLATIVE SERVICES
OFFICE OF POLICY ANALYSIS
MARYLAND GENERAL ASSEMBLY

Victoria L. Gruber
Executive Director

Ryan Bishop
Director

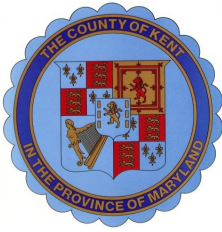
Dates of Interest for Prefiling Bills
2025 Session

November 1, 2024 (Friday)

- Statutory deadline for members of the General Assembly to request a bill to be drafted by the Department of Legislative Services (DLS) for prefile introduction. (State Government Article §2–1502(c)(2)(i))
- The deadline applies to all prefile bill requests, including crossfile requests.
- Members are encouraged to send requests to DLS as soon as possible.

November 20, 2024 (Wednesday)

- Statutory deadline for members of the General Assembly to direct DLS in writing to file the bill for introduction as a prefiled bill. (State Government Article §2–1502(c)(2)(ii))



Mayors and Councils of Kent County's Municipalities 10/8/2024 County Commissioners Meeting

Item Summary:

Legislative Discussion

ATTACHMENTS:

Description

09.05.24 State of MD MDOT Consolidation Transportation Programs (CTP) Tour Invitations - Mayor and Council



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

September 05, 2024

Mayor Donald E. Sutton and Council
Town of Betterton
100 Main Street
P.O. Box 339
Betterton, MD 21610

RE: Maryland Department of Transportation, and Annual Consultation Meeting

Dear Mayor Sutton and Council Members:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the email address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 757864133 followed by the pound (#) symbol.

Kent County is now accepting State legislative proposals for revisions or additions to Maryland law or a Legislative Bond Initiative request. Please see the attached notices for more information.

On behalf of the County Commissioners of Kent County, I hope to see you at the Kent County Commissioners' regularly scheduled meeting on Tuesday, October 8, 2024, at 6:00 p.m. If you would, please kindly confirm your attendance by September 27, 2024, with the Commissioners' Office at kentcounty@kentgov.org.

Very truly yours,

Shelley L. Heller
County Administrator

SLH:tl

Enclosures

cc: The County Commissioners of Kent County, Maryland



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

September 05, 2024

Mayor David Foster and Council
Town of Chestertown
118 N. Cross Street
Chestertown, MD 21620

RE: Maryland Department of Transportation, and Annual Consultation Meeting

Dear Mayor Foster and Council Members:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the email address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 757864133 followed by the pound (#) symbol.

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Very truly yours,

Shelley L. Heller
County Administrator

SLH:tl
Enclosures

cc: The County Commissioners of Kent County, Maryland



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

September 05, 2024

Mayor John T. Carroll and Council
Town of Galena
101 S. Main Street
Galena, MD 21635

RE: Maryland Department of Transportation, and Annual Consultation Meeting

Dear Mayor Carroll and Council Members:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the email address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 757864133 followed by the pound (#) symbol.

Kent County is now accepting State legislative proposals for revisions or additions to Maryland law or a Legislative Bond Initiative request. Please see the attached notices for more information.

On behalf of the County Commissioners of Kent County, I hope to see you at the Kent County Commissioners' regularly scheduled meeting on Tuesday, October 8, 2024, at 6:00 p.m. If you would, please kindly confirm your attendance by September 27, 2024, with the Commissioners' Office at kentcounty@kentgov.org.

Very truly yours,

Shelley L. Heller
County Administrator

SLH:tl

Enclosures

cc: The County Commissioners of Kent County, Maryland



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

September 05, 2024

Mayor Kevin Hemstock and Council
Town of Millington
402 Cypress Street
P.O. Box 330
Millington, MD 21651

RE: Maryland Department of Transportation, and Annual Consultation Meeting

Dear Mayor Hemstock and Council Members:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the email address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 757864133 followed by the pound (#) symbol.

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Very truly yours,

A handwritten signature in black ink, appearing to read "Shelley L. Heller".

Shelley L. Heller
County Administrator

SLH:tlt

Enclosures

cc: The County Commissioners of Kent County, Maryland



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

September 05, 2024

Mayor James Cook and Council
Town of Rock Hall
5585 Main Street
P.O. Box 367
Rock Hall, MD 21661

RE: Maryland Department of Transportation, and Annual Consultation Meeting

Dear Mayor Cook and Council Members:

An invitation has been extended to you regarding the annual Maryland Department of Transportation overview of the Consolidated Transportation Programs (CTPs) for Kent County. It is an opportune time to discuss the transportation needs of Kent County. You can attend the meeting virtually, in person, or by calling in. If you would like to attend the meeting virtually, please provide an email address to the Commissioners' Office at the email address listed below. An invitation will be sent with a link just prior to the meeting date. If you would like to call in by phone, please dial 1-872-239-8359 and enter the conference id number 757864133 followed by the pound (#) symbol.

Kent County is now accepting State legislative proposals for revisions or additions to Maryland law or a Legislative Bond Initiative request. Please see the attached notices for more information.

On behalf of the County Commissioners of Kent County, I hope to see you at the Kent County Commissioners' regularly scheduled meeting on Tuesday, October 8, 2024, at 6:00 p.m. If you would, please kindly confirm your attendance by September 27, 2024, with the Commissioners' Office at kentcounty@kentgov.org.

Very truly yours,

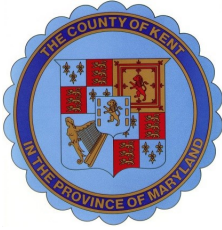
A handwritten signature in black ink, appearing to read "Shelley L. Heller".

Shelley L. Heller
County Administrator

SLH:tlt

Enclosures

cc: The County Commissioners of Kent County, Maryland



Shelley Heller, County Administrator
10/8/2024
County Commissioners Meeting

Item Summary:

Legislative Bond Initiative Requests - Notice of Public Hearing notice was published in the Kent County News on September 9, 2024. October 1, 2024, was the deadline to submit proposals to the County Commissioners for review. As of October 1, 2024, no proposals were received. The Public Hearing scheduled for October 8, 2024, and the Work Session scheduled for October 29, 2024, has been canceled.

ATTACHMENTS:

Description

10.08.24 Legislative Bond Initiative Requests 10.01.24 Deadline - Canceled

10.08.24 Legislative Bond Initiative Requests 10.01.24 Deadline - Canceled



The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney


NOTICE OF PUBLIC HEARING

The County Commissioners of Kent County, Maryland will hold a public hearing on Tuesday, October 8, 2024, at 6:00 p.m., in the Commissioners' Hearing Room, R. Clayton Mitchell, Jr. Kent County Government Center, 400 High Street, Chestertown, MD 21620. The purpose of the hearing is to review and receive comments on the proposed revisions or additions to Maryland law of Legislative Bond Initiative Requests for consideration to the County Commissioners.

The meeting is open to the public. The agenda will be published at <https://www.kentcounty.com/commissioners/meeting-agenda> 24 hours in advance of the hearing. Citizens are encouraged to participate in the public hearing process. If you require communication assistance, please contact the County Commissioners' Office at (410)778-4600 and press 4 or visit Maryland Relay at www.mdrelay.org no later than noon on Friday, September 27, 2024.

By order of:

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND


Sondra M. Blackiston
Clerk

PUBLISH: KCN 9/19/24



The County Commissioners of Kent County

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

PUBLIC NOTICE

Kent County Is Accepting State Legislative Proposals Until October 1, 2024

The Kent County Commissioners have established a timeline in preparation for the County Commissioners' 2025 State Legislative Package. Any member of the public interested in submitting a legislative proposal for a revision or addition to Maryland law or submitting a Legislative Bond Initiative Request is invited to submit a written request and supporting documents to the Board of Kent County Commissioners by October 1, 2024, or if mailed to the address below postmarked by September 27, 2024:

County Commissioners of Kent County, Maryland
R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street
Chestertown, MD 21620

All legislative proposals will be linked to the county website for public viewing and presented to the County Commissioners during a public hearing on October 8, 2024. Anyone submitting a proposal is asked to attend the public hearing.

Thereafter, all proposals will be compiled into a preliminary legislative package and reviewed by the County Commissioners at a work session on October 29, 2024.

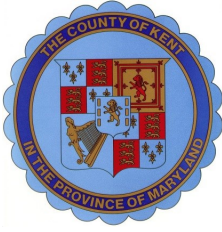
For more information, contact the County Commissioners' Office at 410-778-4600 x4. Members of the public with special needs contact the Maryland Relay Service at 711, or Relay Service TDD: 800-735-2258.

By order of:

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

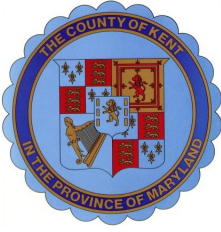
Sondra M. Blackiston
Clerk

PUBLISH: KCN 09/19/24



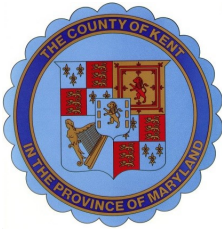
**#1 - Regular Session Minutes, October 1, 2024
10/8/2024
County Commissioners Meeting**

ATTACHMENTS:
Description



**#2 - Liquor Minutes, October 1, 2024
10/8/2024
County Commissioners Meeting**

ATTACHMENTS:
Description



**#3 - Dan Mattson, Director, Public Works
10/8/2024
County Commissioners Meeting**

Item Summary:

County Roads Division, FY 2025 State Aid Surface Treatment Roads List

ATTACHMENTS:

Description

FY 25 State Aid Program Data Sheet

FY 25 Proposed Surface Treatment State Aid List

FY 25 Proposed Surface Treatment List

FY 25 Environmental Assessment

(1) SHA CONTRACT No.		STATE-AID PROGRAM DATA SHEET									
(2) STATE AID No. 29-000S (25)											
(3) ROAD NAME Various Rds.	(4) PROJECT LOCATION Within limits of Kent County	(5) Length 2.94	(6) Traffic Present	(6A) Future See Attached	(6B)	(7) Route 5A5	(8) County Name	(9) County Code 029	(10) Elec. District 01	(11) Item No. County State	
(12) EXISTING SURFACING AND ROADWAY							(13) CHECK ONE				
(A) STRUCTURES (over 20' length) N/A	(B) PAVEMENT TYPE Bituminous Surface Treatment	(C) Width	(D) Condition See Attached	(E) Alignment	(F) Grade	(H) R.R. Crossing	Type of Project Force Account [] County [X]				
(14) CHARACTER OF ROADWAY							Contract Advertisement S.H.A. [] County []				
							Construction Inspection S.H.A. [] County [X]				
TYPE OF WORK TOTAL EST'D COST STATE AID FUNDS COUNTY FUNDS (15) GRADING (16) DRAINAGE (17) BASE (18) SURFACE \$81,551.25 \$65,241 \$16,310.25 (19) STRUCTURES SUB-TOTALS (20) RIGHT-OF-WAY (21) PRELIMINARY ENGINEERING (22) CONSTRUCTION INSPECTION (23) MATERIALS INSPECTION & CONTROL (24) UTILITIES GRAND TOTALS \$81,551.25 \$65,241 \$16,310.25							Materials Inspection & Control S.H.A. [] County [X]				
							(25) CONSTRUCTION SCHEDULE				
(14) CHARACTER OF ROADWAY Graded Width: See Attached Base: Existing bankrun Pavement Section: gravel Shoulders: See Attached Right-of Way: Existing Maximum Grade: Maximum Curve: Design Speed: Remarks:							Program Date 10/01/24-06/30/25				
							Proposed		Actual		
							Construction Date				
							Proposed		Actual		
							Completion Date (Construction)				
							Proposed		Actual		
(26) Certificate of Available Funds to Match State Aid Funds							Ronald Fithian County Commissioners of Kent Co. Md				
ATTEST : _____ Authorized Signature & County Title											
(27) Program Approval :					(28) Availability of State Aid Funds :						
Federal Aid Programming Section _____ Date _____					Manager, Capital Program Division _____ Date _____						

RANGE / \$A\$1 : \$P\$50

PROGRAM : SAPDATA

KENT COUNTY FY25 PROGRAM

ENVIRONMENTAL ASSESSMENT FORM

A. Land Use Considerations	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
1. Will the action be within the 100-year floodplain?	_____	X	_____
2. Will the action require a permit for construction or alteration within the 50-year floodplain?	_____	X	_____
3. Will the action require a permit for dredging, filling, draining or alteration of a wetland?	_____	X	_____
4. Will the action require a permit for the construction or operation of facilities for solid waste disposal including dredge excavation spoil?	_____	X	_____
5. Will the action occur on slopes exceeding 15%	_____	X	_____
6. Will the action require a grading plan or a sediment control permit?	_____	X	_____
7. Will the action require a mining permit for deep or surface mining?	_____	X	_____
8. Will the action require a permit for drilling a gas or oil well?	_____	X	_____
9. Will the action require a permit for airport construction?	_____	X	_____
10. Will the action require a permit for the crossing of the Potomac River by conduits, cables or other like devices?	_____	X	_____

KENT COUNTY FY25 PROGRAM

ENVIRONMENTAL ASSESSMENT FORM

	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
11. Will the action affect the use of a public recreation area, park, forest, wildlife management area, scenic river, or wildland?	_____	<u>X</u>	_____
12. Will the action affect the use of any natural or manmade features that are unique to the county, state or nation?	_____	<u>X</u>	_____
13. Will the action affect the use of an archeological site or historical structure?	_____	<u>X</u>	_____
B. Water Use Considerations			
14. Will the action require a permit for the change of the course, current or cross section of a stream or other body of water?	_____	<u>X</u>	_____
15. Will the action require the construction, alteration, or removal of a dam, reservoir, or waterway obstruction?	_____	<u>X</u>	_____
16. Will the action change the overland flow of stormwater or reduce the absorption capacity of the ground?	_____	<u>X</u>	_____
17. Will the action require a permit for the drilling of a water well?	_____	<u>X</u>	_____
18. Will the action require a permit for water appropriation?	_____	<u>X</u>	_____
19. Will the action require a permit for the construction and operation of facilities for the treatment or distribution of water?	_____	<u>X</u>	_____

KENT COUNTY FY25 PROGRAM

ENVIRONMENTAL ASSESSMENT FORM

	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
20. Will the project require a permit for the construction and operation of facilities for sewage treatment and/or disposal of liquid waste derivatives?	_____	_____X_____	_____
21. Will the action result in any discharge into surface or sub-surface water?	_____	_____X_____	_____
22. If so, will the discharge affect ambient water quality parameters and/or require a discharge permit?	_____	_____X_____	_____
C. Air Use Considerations			
23. Will the action result in any discharge into the air?	_____	_____X_____	_____
24. If so, will the discharge affect ambient air quality parameters or produce a disagreeable odor?	_____	_____X_____	_____
25. Will the action generate additional noise which differs in character or level from present conditions?	_____	_____X_____	_____
26. Will the action preclude future use or relate air space?	_____	_____X_____	_____
27. Will the action generate any radiological, electrical, magnetic, or light influences?	_____	_____X_____	_____
D. Plants and Animals			
28. Will the action cause the disturbance, reduction or loss of any rare, unique or valuable plant or animal?	_____	_____X_____	_____
29. Will the action result in the significant reduction or loss of any fish or wildlife habitats?	_____	_____X_____	_____

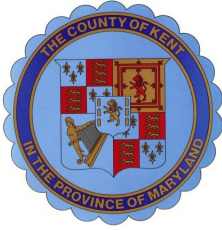
KENT COUNTY FY25 PROGRAM

ENVIRONMENTAL ASSESSMENT FORM

	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
30. Will the action require a permit for the use of pesticides, herbicides or other biological	_____	<u>X</u>	_____
E. Socio-Economic			
31. Will the action result in a pre-emption or division of properties or impair their economic use?	_____	<u>X</u>	_____
32. Will the action cause relocation of activities, structures, or result in a change in the population density or distribution?	_____	<u>X</u>	_____
33. Will the action alter land values?	_____	<u>X</u>	_____
34. Will the action affect traffic flow and volume?	_____	<u>X</u>	_____
35. Will the action affect the production, extraction, harvest, or potential use of a scarce or economically important resource?	_____	<u>X</u>	_____
36. Will the action require a license to construct a sawmill or other plant for the manufacture of forest products?	_____	<u>X</u>	_____
37. Is the action in accord with federal, state, regional and local comprehensive or functional plans including zoning?	_____	<u>X</u>	_____
38. Will the action affect the employment opportunities for persons in the area?	_____	<u>X</u>	_____
39. Will the action affect the ability of the area to attract new sources of tax revenue?	_____	<u>X</u>	_____

ENVIRONMENTAL ASSESSMENT FORM

	<u>YES</u>	<u>NO</u>	<u>COMMENTS</u>
40. Will the action discourage present sources of tax revenue from remaining in the area, or affirmatively encourage them to relocate elsewhere?	_____	<u>X</u>	_____
41. Will the action affect the ability of the area to attract tourism?	_____	<u>X</u>	_____
F. Other Considerations			
42. Could the action endanger the public health, safety or welfare?	_____	<u>X</u>	_____
43. Could the action be eliminated without deleterious affects to the public health, safety, welfare or the natural environment?	_____	<u>X</u>	_____
44. Will the action be of statewide significance?	_____	<u>X</u>	_____
45. Are there any other plans or actions (federal, state, county or private) that, in conjunction with the subject action, could result in a cumulative or synergistic impact on the public health, safety, welfare, or environment?	_____	<u>X</u>	_____
46. Will the action require additional power generation or transmission capacity?	_____	<u>X</u>	_____
47. This agency will develop a complete environmental effects report on the proposed action.	_____	<u>X</u>	_____



**Chestertown Rotary Club, Beer and Wine, October 26, 2024
10/8/2024
County Commissioners Meeting**

ATTACHMENTS:

Description

2024 PD-46 Chestertown Rotary Club, Beer and Wine, October 26, 2024, Application

APPLICATION FOR A SPECIAL CLASS "C" (PER DIEM) LICENSE

Application is made by the undersigned under the provisions of Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307 and 24-1308 of the Alcoholic Beverages Article, for a Special Class C (Per Diem) License.

Check One: Beer () Beer and Wine () Beer, Wine, and Liquor ()

We submit and certify to the following information and statements as required.

1. The club, society or association on behalf of which the license is desired:

Chestertown Rotary Club

Address P.O. Box 247 Chestertown MD 21620

Type of Function Soup + Sip Fundraiser

Location of Function CRYCC 7738 Quaker Neck Rd
Chestertown

- 2. This function is operated exclusively for a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization.
- 3. The applicants are citizens of the United States, not less than twenty-one years of age, and have never been convicted of a felony.
- 4. The applicants have not had a license for the sale of alcoholic beverages revoked.
- 5. Have the applicants ever been adjudged guilty of violating the laws for the prevention of gambling in the State of Maryland and/or adjudged guilty of violating the laws governing the sale of alcoholic beverages in the State of Maryland or the United States? Yes or No
- 6. The applicants will, if granted a license, conform to all laws and regulations relating to the business with respect to which such license is desired.
- 7. The applicants submit herewith a statement duly executed and acknowledged by the owner of the premises in which the business is to be conducted, assenting to the granting of the license applied for, authorizing the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) for the aforesaid County, its duly authorized agents and employees, and any peace officer of said county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the premises where said business is to be conducted, at any and all hours.
- 8. The license for which this application is made is to be for the following day(s) Oct 26, 2024
Begin at: NOON End at: 3p and the applicant tenders herewith the sum of (\$ 15 Per Diem) (\$) in payment for the license.

Please Select One:

Pick Up

() Mail Permit (will be mailed to above address)

9. Applicants

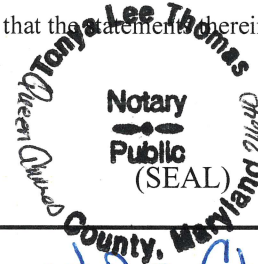
① Joseph Ciganek 114 S. Cross, Chestertown, MD 21620
 Name Residence
25th years Member 410 708 3124
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 25th day of September, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Joseph Ciganek the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Tracy Lee Thomas
 Expires: 8/25/25



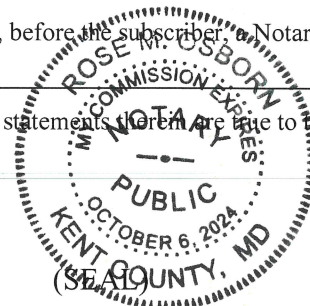
② Beverly Birkmire 201 Greenwood Ave, Chestertown, MD 21620
 Name Residence
50 Years Member 410-708-0386
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 26th day of September, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Beverly Birkmire the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Rose M. Osborn
 Expires 10/6/2024



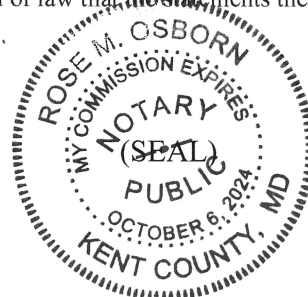
③ Harry Vetter 8919 Orchard Drive, Chestertown, MD 21620
 Name Residence
5 years President 631-406-3155
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 27th day of September, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Harry Vetter the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Rose M. Osborn
 Expires 10/6/24



STATEMENT OF OWNER/AUTHORIZED AGENT FOR ENTITY OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAWS OF MARYLAND

I HEREBY CERTIFY That I am the owner OR I have been given authorization by the Entity to act on their behalf of the property as an authorized agent named with the submission of this application under the Alcoholic Beverages Laws of Maryland and agree to the issuance of the license. This statement does hereby authorize a warrantless inspection and search of the premises at any time in any part of the building in which the business is to be conducted by the Comptroller, the Commission, the Board of License Commissioners of Kent County, and its authorized agents and employees, or a peace officer of the county or municipality where the business is located.

NAME OF ENTITY: Chester River Yacht + Country Club.

OWNER/AUTHORIZED AGENT:

SIGNATURE: [Signature] PRINT NAME: Jerren Wetterau

TITLE OF AUTHORIZED AGENT: Clubhouse Manager

**NOTARY
OWNER/AUTHORIZED AGENT FOR ENTITY OF PREMISES**

STATE OF MARYLAND, COUNTY OF Kent :

THIS CERTIFIES, That on the 15th day of October, 20 24, before the subscriber, a Notary of the State of Maryland, personally appeared Jerren Wetterau and acknowledged the execution of the foregoing statement to be a true act.

WITNESS my hand and official seal.



Rose M. Osborn
My Commission Expires 10/6/2024



SPECIAL CLASS "C" (PER DIEM) LICENSE AFFIDAVIT

In applying for this Special Class "C" (Per Diem) License it is important that you realize the responsibility that goes with the issuance of the license. All persons or groups using this license as authorized under Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307, and 24-1308 of the Alcoholic Beverages Article of the Annotated Code of Maryland are covered by all the laws regarding the sale and consumption of alcoholic beverages. Special care should be taken to be sure the following edicts are adhered to:

1. All persons must be 21 years of age or older to sell, purchase, or consume an alcoholic beverage.
2. All sales and the consumption of alcohol must stop promptly at 2:00 a.m.
3. No intoxicated person shall be served any alcoholic beverages.
4. No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
5. The person(s) responsible for the function must see that order and decorum are kept at all times.
6. The application must be completed by three committee members; one member must be a Kent County resident.
7. License must be prominently displayed at the location where alcohol is being served. Failure to comply with the laws of the State of Maryland may make the responsible person(s) subject to a fine.

This license may be issued to a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization. This license shall not be transferred or reassigned.

Cost of a Special Class "C" Per Diem License: **Beer \$5.00, Beer and Wine \$15.00, and Beer, Wine, and Liquor \$25.00.** Make checks payable to: **The County Commissioners of Kent County**, along with the completed application.

Name of organization, club, etc. Chestertown Rotary Club

Address P.O. Box 247 Chestertown, MD 21620

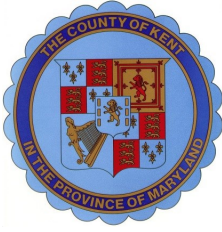
Name Jamie Williams (Please Print) Jamie J. Williams (Signature)

Phone # 443-480-3011 Date 9/24/24

RECEIVED

OCT 02 2024 *EMD*

KENT COUNTY COMMISSIONERS OFFICE



**Betterton Still Pond Lions Club, Beer and Wine, November 9, 2024
10/8/2024
County Commissioners Meeting**

ATTACHMENTS:

Description

2024 PD-45 Betterton Still Pond Lions Club, Beer and Wine, November 9, 2024, Application

2024 PD-45

APPLICATION FOR A SPECIAL CLASS "C" (PER DIEM) LICENSE

Application is made by the undersigned under the provisions of Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307 and 24-1308 of the Alcoholic Beverages Article, for a Special Class C (Per Diem) License.

Check One: Beer () Beer and Wine () Beer, Wine, and Liquor ()

We submit and certify to the following information and statements as required.

1. The club, society or association on behalf of which the license is desired:

Betterton Still Pond Lions Club

Address PO Box 105 Still Pond MD 21667

Type of Function Fund Raiser

Location of Function Betterton Firehall

2. This function is operated exclusively for a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization.

3. The applicants are citizens of the United States, not less than twenty-one years of age, and have never been convicted of a felony.

4. The applicants have not had a license for the sale of alcoholic beverages revoked.

5. Have the applicants ever been adjudged guilty of violating the laws for the prevention of gambling in the State of Maryland and/or adjudged guilty of violating the laws governing the sale of alcoholic beverages in the State of Maryland or the United States? No Yes or No

6. The applicants will, if granted a license, conform to all laws and regulations relating to the business with respect to which such license is desired.

7. The applicants submit herewith a statement duly executed and acknowledged by the owner of the premises in which the business is to be conducted, assenting to the granting of the license applied for, authorizing the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) for the aforesaid County, its duly authorized agents and employees, and any peace officer of said county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the premises where said business is to be conducted, at any and all hours.

8. The license for which this application is made is to be for the following day(s) 11/9/24
Begin at: 5:30pm End at: 10:30pm and the applicant tenders herewith the sum of (\$ 15 Per Diem) (\$ 15) in payment for the license.

Please Select One:

() Pick Up

(x) Mail Permit (will be mailed to above address)



9. Applicants

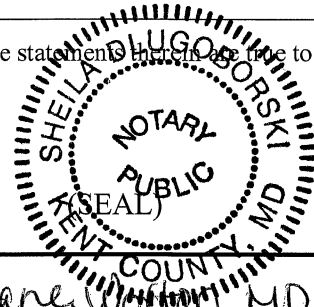
(1) Terry Robinowitz PO Box 105 Still Point MD 21667
 Name Residence
45 years President 443 680 6706
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 23 day of September, 2024 before the subscriber, a Notary of the State of Maryland, personally appeared Terry Robinowitz the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Sheila Dlugoborski
expires 8/15/25



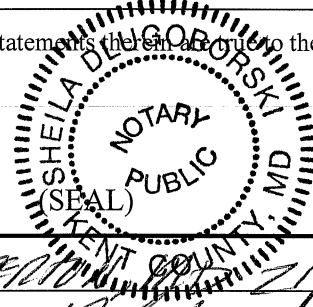
(2) Charles A. Gloyd 11389 Orieville Lane, Waldorf, MD 21678
 Name Residence
32 Comittee Chair 443 699 0926
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 23 day of September, 2024 before the subscriber, a Notary of the State of Maryland, personally appeared Charles A. Gloyd the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Sheila Dlugoborski
expires 8/15/25



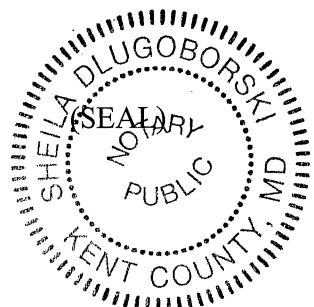
(3) RICHARD W. STORY PO Box 39, BETTANON, MD 21610
 Name Residence
10 YEARS MEMBERSHIP CHAIR 410 286 782
 Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 23 day of September, 2024 before the subscriber, a Notary of the State of Maryland, personally appeared Richard W. Story the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

Sheila Dlugoborski
expires 8/15/25



STATEMENT OF OWNER/ENTITY OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAWS OF MARYLAND

I, WE) HEREBY CERTIFY, That (I am, we are) the owner(s) OR (I, We) have been given authorization by the Entity to act on their behalf of the property named with the submission of this application under the Alcoholic Beverages Laws of Maryland and agrees to the issuance of the license. This statement does hereby authorize a warrantless inspection and search of the premises at any time in any part of the building in which the business is to be conducted by the Comptroller, the Commission, the Board of License Commissioners of Kent County and its authorized agents and employees, or a peace officer of the county or municipality where the business is located.

OK authorized spoke in person agent

SIGNATURE OF OWNER: *Arthur Pleasanton* PRINT NAME: ARTHUR PLEASANTON

SIGNATURE OF OWNER: _____ PRINT NAME: _____

NAME OF ENTITY: Betterton Fire Hall

AUTHORIZED AGENT SIGNATURE: _____ PRINT NAME: _____

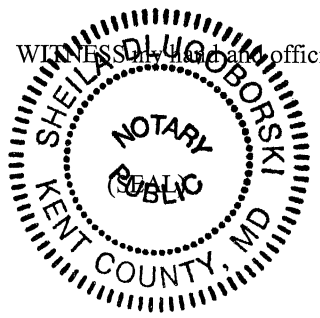
TITLE OF AUTHORIZED AGENT: _____

NOTARY OWNER/ENTITY OF PREMISES

STATE OF MARYLAND, COUNTY OF Kent :

THIS CERTIFIES, That on the 23 day of September, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Arthur Pleasanton and acknowledged the execution of the foregoing statement to be a true act.

WITNESSETH my hand and official seal.



Sheila Dlugoborski
expires 8/15/25



Board of License Commissioners

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

SPECIAL CLASS "C" (PER DIEM) LICENSE AFFIDAVIT

In applying for this Special Class "C" (Per Diem) License it is important that you realize the responsibility that goes with the issuance of the license. All persons or groups using this license as authorized under Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307, and 24-1308 of the Alcoholic Beverages Article of the Annotated Code of Maryland are covered by all the laws regarding the sale and consumption of alcoholic beverages. Special care should be taken to be sure the following edicts are adhered to:

1. All persons must be 21 years of age or older to sell, purchase, or consume an alcoholic beverage.
2. All sales and the consumption of alcohol must stop promptly at 2:00 a.m.
3. No intoxicated person shall be served any alcoholic beverages.
4. No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
5. The person(s) responsible for the function must see that order and decorum are kept at all times.
6. The application must be completed by three committee members; one member must be a Kent County resident.
7. License must be prominently displayed at the location where alcohol is being served. Failure to comply with the laws of the State of Maryland may make the responsible person(s) subject to a fine.

This license may be issued to a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization. This license shall not be transferred or reassigned.

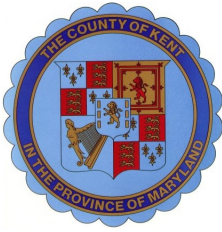
Cost of a Special Class "C" Per Diem License: **Beer \$5.00, Beer and Wine \$15.00, and Beer, Wine, and Liquor \$25.00.** Make checks payable to: **The County Commissioners of Kent County**, along with the completed application.

Name of organization, club, etc. Betterton - Still Pond Lions Club

Address PO Box 105 Still Pond, MD 21167

Name Teary Rabinowitz (Please Print) [Signature] (Signature)

Phone # (443) 480-6906 Date 9/22/24



Dan Mattson, Director, Public Works
10/8/2024
County Commissioners Meeting

Item Summary:

Courthouse Remediation Approval

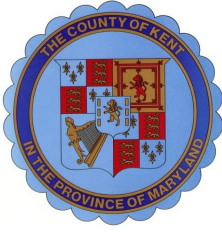
ATTACHMENTS:

Description

Cover Sheet

Kent County Courthouse – Repair & Remediation





Procedures For Public Comment 10/8/2024 County Commissioners Meeting

ATTACHMENTS:

Description

10.08.24 Public Comments Sign In Sheet

Procedures for Public Comment

**PUBLIC COMMENTS
SIGN IN SHEET
October 8, 2024**

NAME (please print)	ADDRESS	TOPIC

ADDITIONAL SPACES ARE PROVIDED ON THE BACK SIDE; PLEASE FLIP OVER.



Office of The County Commissioners

Press and Public Comments

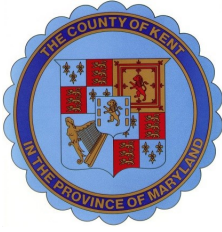
Time is allotted at the end of each meeting for the Commissioners to receive comments from the public. Anyone interested in speaking must sign up on the provided Public Comment sign-up sheet located on the table inside the meeting room.

The President of the Board will call the names of the listed individuals when it is time to speak. When making comments, individuals are asked to speak slowly, clearly, and concisely. Precede all comments with your name and address and speak only on the subject under discussion.

Comments in writing are welcomed and should be given to the staff after your presentation. Any person making personal, impertinent, or slanderous remarks, or whose speech or actions become disruptive, will be asked to leave the meeting.

Interested parties may address the Commissioners in writing at any time about any matter of County business. Written statements can be hand-delivered or mailed to:

The County Commissioners of Kent County, Maryland
400 High Street
Chestertown, MD 21620
kentcounty@kentgov.org



**American Rescue Plan Act (ARPA) Funds Spend Plan
10/8/2024
County Commissioners Meeting**

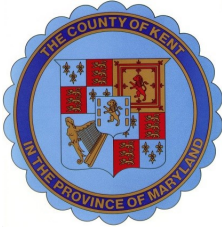
ATTACHMENTS:

Description

10-1-2024 ARPA Fund Commissioner Report

**AMERICAN RESCUE PLAN ACT FUND
AS OF COMMISSIONER MEETING MINUTES DATED
10/1/2024**

Project	Department	Project Estimate	Date Approved	Amount Approved	Date Completed
Feed the Elderly Year 1	Local Management Board	112,800	08/31/21	112,800	9/30/2022
Feed the Elderly Year 2 and 3	Local Management Board	204,115	03/08/22	204,115	
Clariflocculator Replacement Project	Water & Wastewater Fund	275,000	08/31/21	275,000	6/28/2022
Clariflocculator Replacement Project Change Order #1		2,817	01/11/22	2,817	6/28/2022
Clariflocculator Replacement Project Change Order #2		90,642	01/11/22	90,642	11/23/2022
AV System	Information Technology	71,254	10/26/21	71,254	5/17/2023
IT Software	Information Technology	27,095	10/26/21	27,095	8/10/2022
Neighborhood & Infrastructure Grants	Information Technology	258,402	12/14/21	258,402	12/30/2023
A/V Equipment in EOC	Emergency Operation Center	14,087	02/01/22	14,087	7/26/2023
SCADA Pump Station Monitoring	Water & Wastewater Fund	110,065	02/08/22	110,065	8/2/2023
Millington/RT301 Wastewater Treatment Feasibility Study	Water & Wastewater Fund	57,500	02/08/22	57,500	9/20/2023
Millington/RT301 Wastewater Conveyance System Capacity Study		9,500	09/27/22	9,500	
Tolchester Wastewater-Design Services Influent Screen	Water & Wastewater Fund	52,910	02/08/22	52,910	
Tolchester Wastewater - Bid Services and Const. Management		35,735	09/27/22	35,735	
Tolchester Wastewater Influent Screen Construction		600,914	04/25/23	600,914	
Worton WWTP Influent Lagoon Engineer Design & Bid Services	Water & Wastewater Fund	33,076	03/22/22	33,076	8/10/2023
Worton WWTP Influent Lagoon Engineer Const. Management		43,736	03/08/23	43,736	
Worton WWTP Lagoon Sludge Removal Contract		1,400,725	12/13/22	1,400,725	
Worton WWTP Lagoon Sludge Removal Contract Change Order #1		30,000	06/13/23	30,000	
Worton WWTP Lagoon Sludge Removal Contract Change Order #2		(486,784)	08/08/23	(486,784)	
Kennedyville Pump Station #2 Relocation Design	Water & Wastewater Fund	52,338	09/27/22	52,338	
Kennedyville Pump Station #2 Relocation Const. Management		<i>Deferred</i>			
Kennedyville Pump Station #2 Construction		<i>Deferred</i>			
Worton/Kennedyville GIS Water and Sewer Facilities Mapping	Water & Wastewater Fund	75,770	09/27/22	75,770	9/20/2023
Worton Vehicle Storage Building & site prep/lighting/heat	Water & Wastewater Fund	40,000	10/25/22	40,000	
Worton WWTP Solids Press Replacement Design	Water & Wastewater Fund	64,940	11/28/23	64,940	
Worton WWTP Solids Press Replacement Construction Management		20,000			
Worton WWTP Solids Press Replacement		250,000			
Sewer Jetter Camera Nozzle	Water & Wastewater Fund	14,065	04/02/24	14,065	
Major Repairs and Expenses	Water & Wastewater Fund				
Well redevelopment program		40,000	04/02/24	40,000	
Pump Stations - pump replacement program		28,000	04/02/24	28,000	
Worton Wastewater Treatment Plant - replace electrical wiring		50,000	04/02/24	50,000	
Fairlee Water Treatment Plant - design/replace actuator valve & repair piping		15,000	04/02/24	15,000	
Tolchester Wastewater Treatment Plant - replace control valves		19,000	04/02/24	19,000	
Pump Station SCADA Upgrades - convert remainder of locations		36,675	04/02/24	36,675	
Wesley Chapel Pump Station Wet Well	Water & Wastewater Fund	36,700	06/25/24	36,700	
Courthouse Lobby Alteration project	Buildings & Grounds -Circuit Co	13,971	09/24/24	13,971	
Total Amount of Funds Committed		<u>\$ 3,700,048</u>		<u>\$ 3,430,048</u>	
Amount of ARPA Funds		3,766,777		3,766,777	
Balance of ARPA Funds Remaining		<u>\$ 66,729</u>		<u>\$ 336,729</u>	



**Contingency and Use of Fund Balance Report
10/8/2024
County Commissioners Meeting**

ATTACHMENTS:

Description

10-1-2024 Commissioner Report Contingency

