THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND
AGENDA

March 12, 2024

10:00 AM Call to Order/Pledge of Allegiance/Moment of Silence

Meeting Announcements - Time Is Allotted At The End Of Each Meeting For The Commissioners To Receive Comments From The Public

Public Notices

Code Home Rule Bill No. 1-2024 Property Tax Credit - Commerce Zones

Adoption Notice

Code Home Rule Bill No. 2-2024 To Rescind and Replace the Land Use Ordinance in its Entirety

Adoption Notice

Consent Items

#1 - Regular Session Minutes, March 5, 2024

#2 - Liquor Minutes, March 5, 2024

#3 - Closed Session Minutes, March 5, 2024

#4 - April Bitter, Project Manager, Information Technology

Renewal of Verizon Wireless GSA Contract

#5 - Brian Prendergast, Program Manager, Maryland Department of Agriculture

Kent County Mosquito Control Proposed Budget

Special Class C Licenses

The United Way of Kent County, Beer and Wine Only, April 6, 2024

ShoreRivers, Beer and Wine Only, April 17, 2024

Proclamation

Kristy Mirando, Director of Victim Services For All Seasons

For All Seasons, Inc. - Sexual Assault Awareness Month

County Attorney

Thomas N. Yeager, County Attorney

Alcoholic Beverage Public Hearing Protocol

Public Hearing

Alcoholic Beverage License Hearing

Rumit Dusia
Huriom Petroleum Co. Inc. trading as Galena Mini Mart
Upgrade to a Class A, Beer, Wine, and Liquor License

Kent Alcohol and Tobacco Enforcement KATE

Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement

Compliance Check Results, 21 or None Tobacco Campaign

Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement

License Updates

Appointments

Lance M. Young, MacLeod Law Group, LLC

The Wharf at Handy's Point

Departmental Appointments

Bill Mackey, Director, Planning, Housing, and Zoning

The Wharf at Handy's Point, Inc. Growth Allocation Application

Jamie Williams, Director, Economic and Tourism Development

Letter of Support for Arock Holdings, LLC

Jamie Williams, Director, Economic and Tourism Development

Rural Maryland Economic Development Fund Update
Millington Infrastructure Project Review with Town of Millington,
Upper Shore Regional Council and Home Partnership, Inc.

Jamie Williams, Director, Economic and Tourism Development

Letter of Support - Maryland Department of Agriculture - Modern Stone Age Kitchen - USDA Grant Application for Resilient Food Systems Infrastructure

Public Works Director

Dan Mattson, Director, Public Works, and KCI Technologies

Millington Wastewater Treatment Plant - Design Update

Dan Mattson, Director, Public Works

New EMS Building Update

County Administrator Report

Kate Van Name, Executive Director,Kent Attainable Housing, Inc.

Affordable Housing Initiatives Letter of Support

Cookerly & Barroll, LLC

Release of Mortgage

Public Comment/Media Review

Procedures For Public Comment

For Your Information

Joshua Kurtz, Secretary, Maryland Department of Natural Resources

Letter of Response

American Rescue Plan Act Funds

American Rescue Plan Act (ARPA) Funds Spend Plan

Contingency Fund

Contingency and Use of Fund Balance Report

(Meetings are conducted in Open Session unless otherwise indicated. All or part of County Commissioners' meetings can be held in closed session under the authority of the MD Open Meetings Law by vote of the Commissioners. Breaks are at the call of the President. Please note that times listed for specific items on the agenda are only estimates, and that the order of agenda items may change as time dictates or allows. Meetings are subject to audio and video recordings.)

Code Home Rule Bill No. 1-2024 Property Tax Credit - Commerce Zones
3/12/2024
County Commissioners Meeting

Item Summary:
Adoption Notice

ATTACHMENTS:

Description

Code Home Rule 1-2024 Property Tax Credit - Commerce Zones - Adoption Notice

Code Home Rule 1-2024 Property Tax Credit - Commerce Zones

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

PUBLIC NOTICE

Adoption of Code Home Rule Bill No. 1-2024 Property Tax Credit- Commerce Zones

AN ACT to amend Chapter 152 Taxation, Article VIII Property Tax Credit – Commerce Zones, of the Code of Public Local Laws of Kent County, Maryland, for the purpose of defining tax credits under this Article as non-transferable, by adding (E) A tax credit granted under this article on real property owned by a business entity is non-transferable and shall end on the date the property is transferred to any subsequent property owner. In the taxable year in which the transfer occurs, the business entity shall be given a credit prorated based on the number of months the business entity owned the property, to Article VIII Property Tax Credit: Commerce Zones §152-35. Computation AND EXPIRATION tax credit.

This legislation was adopted on March 5, 2024, without amendments; and the provisions of this Act shall take effect on April 19, 2024. This bill in its entirety is on file at the Commissioners' Office, 400 High Street, Chestertown, Maryland, Monday through Friday, 8:30 a.m. to 4:30 p.m., and on the County's website at www.kentcounty.com.

By order of:

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Sondra M. Blackiston

Sondra M. Blackiston, Clerk

PUBLISH: KCN 03/14/2024, 03/21/24, 03/28/24

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

RECEIVED
CLERK, CIRCUIT COURT
2024 MAR -7 A 9:56
KENT COUNTY

January 23, 2024
Legislative Session Day

Legislative Session Day
January 23, 2024

CODE HOME RULE
BILL No. 1-2024

INTRODUCED BY: Ronald H. Fithian, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to amend Chapter 152 Taxation of the Code of Public Laws of Kent County, Maryland. The purpose of this amendment is to define tax credits under this Article as non-transferable Article VIII Property Tax Credit – Commerce Zones.

THE COUNTY COMMISSIONERS OF KENT COUNTY

Ronald H. Fithian, President

INTRODUCED, read first time, January 23, 2024, ordered posted and public hearing scheduled on February 6, 2024, at 6:00 p.m., in the County Commissioners Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, Maryland.

By Order of:

Sondra M. Blackiston, Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held on February 6, 2024. Reported favorably [with] [without] amendments; read the second time and ordered to be considered on March 5, 2024, a legislative session day.

CAPITALS & BOLD INDICATES MATTER ADDED TO EXISTING LAW.
~~Strike through~~ indicates matter deleted from existing law.

A BILL ENTITLED CHR 1-2024 PROPERTY TAX CREDIT - COMMERCE ZONES

SECTION 1. NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND that Chapter 152, Article VIII, is hereby amended §152-35 as follows:

ARTICLE VIII
Property Tax Credit: Commerce Zones

§ 152-33. Definitions; program.

A. Definitions. In this article the following words have the meanings indicated:

COMMERCE ZONE - A priority funding area in Kent County designated by the County Commissioners of Kent County as a commerce zone and adopted by resolution.

NEW, IMPROVED, OR EXPANDED PREMISES - Commercial or industrial real property, including a building or part of a building that has not been previously occupied, where a business entity locates to conduct business.

B. Program. The County Commissioners of Kent County may grant, by law, a property tax credit under this section against the County property tax imposed on or after July 1, 2015, on real property owned by a business entity that meets the requirements specified under this article.

§ 152-34. Qualifications for tax credit.

To qualify for a property tax credit under this section, a business entity shall obtain new, improved, or expanded premises in a commerce zone by:

A. Purchasing newly constructed premises;

B. Constructing new premises;

C. Causing new premises to be constructed; or

D. Improving existing premises for occupation by the business entity.

§ 152-35. Computation **AND EXPIRATION** of tax credit.

If a business entity meets the definitions and requirements under §§ 153-33 and 153-34 of this article, the property tax credit granted under this section shall equal a percentage of the amount of County property tax imposed on the assessment of the new, improved, or expanded premises, as follows:

A. Fifty percent for each of the first five taxable years;

B. Twenty-five percent in taxable years six and seven;

C. Fifteen percent in taxable years eight through 10; ~~and~~

D. Zero percent for each taxable year thereafter~~.~~ **; AND**

E. A TAX CREDIT GRANTED UNDER THIS ARTICLE ON REAL PROPERTY OWNED BY A BUSINESS ENTITY IS NON-TRANSFERABLE AND SHALL END ON THE DATE THE PROPERTY IS TRANSFERRED TO ANY SUBSEQUENT PROPERTY OWNER. IN THE TAXABLE YEAR IN WHICH THE TRANSFER OCCURS, THE BUSINESS ENTITY SHALL BE GIVEN A CREDIT PRORATED BASED ON THE NUMBER OF MONTHS THE BUSINESS ENTITY OWNED THE PROPERTY.

SECTION 2. BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall take effect on the 19th day of April, 2024.

Read Third Time March 5, 2024

PASSED this 5th day of March, 2024.

Failed to Pass _____.

By order of:

Sondra M. Blackiston

Sondra M. Blackiston, Clerk

COUNTY COMMISSIONERS OF KENT CO. SEAL ADOPTED MAY 18, 1880 MARYLAND

(SEAL)

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ron Fithian

Ronald H. Fithian, President

Albert H. Nickerson

Albert H. Nickerson, Member

John F. Price

John F. Price, Member

ORDERED a fair summary thereof or the entire bill shall be published in at least one newspaper of general circulation in the County, not less than three times at weekly intervals within a four-week period.

CAPITALS & BOLD INDICATES MATTER ADDED TO EXISTING LAW.
~~Strike through~~ indicates matter deleted from existing law.

Code Home Rule Bill No. 2-2024 To Rescind and Replace the Land Use Ordinance in its Entirety
3/12/2024
County Commissioners Meeting

Item Summary:
Adoption Notice

ATTACHMENTS:

Description

CHR Bill No. 2-2024 To Rescind and Replace the Land Use Ordinance in its Entirety, Adoption Notice

CHR Bill No. 2-2024 To Rescind and Replace the Land Use Ordinance in its Entirety, Adopted Legislation

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

February 6, 2024
Legislative Session Day

Legislative Session Day
February 6, 2024

CODE HOME RULE
BILL NO. 2-2024

INTRODUCED BY: Ronald H. Fithian, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to rescind and replace in its entirety Chapter 222, "Zoning," of the Public Local Laws of Kent County, Maryland, renaming said Chapter 222 as "Unified Development Ordinance," also known as the Kent County Land Use Ordinance (referred to herein as the "2024 Ordinance"), in order to implement the recommendations of the Kent County Planning Commission on proposed revisions to the 2024 Ordinance, which are based on the Kent County Planning Commission's three-year review as part of the Comprehensive Rezoning and Update process; and including non-codified provisions to address scrivener's errors and readability; certain adopted maps; and required Critical Area Commission review and approval, per Md. Code Ann., Natural Resources § 8-1809, as the same may be amended from time to time.

This legislation was adopted on March 5, 2024, without amendments; and the provisions of this Act shall take effect on March 15, 2024, contingent upon review and approval of the Critical Area Commission for the Chesapeake & Atlantic Coastal Bays pursuant to the Md. Code Ann., Natural Resources § 8-1809, as the same may be amended from time to time.

This bill in its entirety is on file at the Commissioners' Office, 400 High Street, Chestertown, Maryland, Monday through Friday, 8:30 a.m. to 4:30 p.m., and on the County's website at www.kentcounty.com.

By order of:

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Sondra M. Blackiston
Clerk

PUBLISH: KCN 03/14/24, 03/21/24, 03/28/24

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

February 6, 2024
Legislative Session Day

RECEIVED
CLERK, CIRCUIT COURT
2024 MAR - 7
KENT COUNTY

Legislative Session Day
February 6, 2024

CODE HOME RULE
BILL NO. 2-2024

INTRODUCED BY: Ronald H. Fithian, President of the Board of County Commissioners for Kent County, Maryland.

AN ACT to rescind and replace in its entirety Chapter 222, "Zoning," of the Public Local Laws of Kent County, Maryland, renaming said Chapter 222 as "Unified Development Ordinance," also known as the Kent County Land Use Ordinance (referred to herein as the "2024 Ordinance"), in order to implement the recommendations of the Kent County Planning Commission on proposed revisions to the 2024 Ordinance, which are based on the Kent County Planning Commission's three-year review as part of the Comprehensive Rezoning and Update process; and including non-codified provisions to address scrivener's errors and readability; certain adopted maps; and required Critical Area Commission review and approval, per Md. Code Ann., Natural Resources § 8-1809, as the same may be amended from time to time.

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

INTRODUCED, read first time, February 6, 2024, ordered posted and public hearing scheduled February 27, 2024, at 10:00 a.m. in the County Commissioners Hearing Room, R. Clayton Mitchell, Jr., Kent County Government Center, 400 High Street, Chestertown, Maryland.

By order of:

Sondra M. Blackiston, Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held on February 27, 2024. Reported favorably without amendments; read a third time and ordered to be considered on March 5, 2024, a legislative session day.

A BILL ENTITLED CHR 2-2024
TO RESCIND AND REPLACE THE LAND USE ORDINANCE IN ITS ENTIRETY

SECTION 1.

NOW, THEREFORE, BE IT ENACTED by the County Commissioners of Kent County, Maryland, that the 2024 Ordinance, substantially in the form attached hereto as Exhibit A, is adopted as the official Unified Development Ordinance for Kent County, Maryland, and shall be codified as Chapter 222, Unified Development Ordinance, of the Public Local Laws of Kent County, Maryland.

SECTION 2.

BE IT FURTHER ENACTED by the County Commissioners of Kent County, Maryland, that the Director of the Department of Planning, Housing, and Zoning may correct obvious errors, capitalization, spelling, grammar, section and sub-section headings, and similar matters and may publish the Ordinance by adding or amending covers, title pages, a table of contents, a table of graphics, non-binding matrices as appendices, work flow charts, and other graphics and citizen aids to improve document readability.

SECTION 3.

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall not include any changes to the Zoning Map, as such changes are being considered separately; property with zoning designations that no longer appear in the 2024 Ordinance shall be governed by the provisions in the 2003 Land Use Ordinance, as amended, until such time as the official Zoning Map is amended.

SECTION 4.

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall not sunset the provisions adopted under Article III, Section 6. Establishment of Critical Area Line, §§ 1-2, of the 2003 Land Use Ordinance, as amended, and in particular, as amended on February 16, 2021.

SECTION 5.

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall not affect the Buffer Modified Area Maps, which shall remain in full force and effect; Buffer Modified Area Maps may be amended by separate Act, pursuant to provisions in the Ordinance for such amendments.

SECTION 6.

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall not affect the Flood Insurance Rate Maps promulgated by FEMA; such will hereby be considered as stand-alone federal maps and not adopted as part of this Act; and, the County shall rely on the most recent FEMA promulgated maps for provisions and references to such maps in the 2024 Ordinance.

SECTION 7.

BE IT FURTHER ENACTED by the County Commissioners of Kent County that this Act shall be adopted on the 5th day of March, 2024; however, the provisions of this Act shall take effect on the 15th day of March, 2024, contingent upon review and approval of the Critical Area Commission for the Chesapeake & Atlantic Coastal Bays pursuant to the Md. Code Ann., Natural Resources § 8-1809, as the same may be amended from time to time.

Read Third Time March 5, 2024

PASSED this 5th day of March, 2024.

Failed of Passage _____

By order of:

Sondra M. Blackiston, Clerk

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

(SEAL)

COUNTY COMMISSIONERS OF KENT CO. SEAL ADOPTED MAY 18, 1880 MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson, Member

John F. Price, Member

ORDERED a fair summary thereof or the entire bill shall be published in at least one newspaper of general circulation in the County, not less than three times at weekly intervals within a four-week period.

#1 - Regular Session Minutes, March 5, 2024
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

#2 - Liquor Minutes, March 5, 2024
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

#3 - Closed Session Minutes, March 5, 2024
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

#4 - April Bitter, Project Manager, Information Technology
3/12/2024
County Commissioners Meeting

Item Summary:
Renewal of Verizon Wireless GSA Contract

ATTACHMENTS:

Description

03.12.24 Verizon Wireless GSA Contract- GSA- Multiple Award Schedule Purchase Order

verizon✓

Kent County Government
GSA-Multiple Award Schedule Purchase Order

Date:	March 12, 2024
Vendor:	Verizon Wireless
Vendor Address:	10170 Junction Drive Annapolis Junction, MD 20701
Vendor Email:	VZWFederal.Implementations@VerizonWireless.com
Phone:	1.800.561.6227
FAX:	1.866.227.4978
Authorized By:	By signing below, I certify that I am have legal authority to bind the listed government agency , that my agency is authorized to purchase under the GSA Multiple Award Schedule and that the use of all products/services purchased is for authorized government use. **ANY RESELLING OF PRODUCTS/SERVICES PURCHASED UNDER THIS ORDER ARE STRICTLY PROHIBITED**, as the contract and governing regulations require that **all MAS purchases will be used for governmental purposes only and will not be resold for personal use**. Agency Name: Kent County Government _____ Signature of Authorized Official: Ronnie Fithian Printed or typed name: Ronald H. Fithian Printed or typed title: President
Contact Information:	Email address: itdirector@kentgov.or Phone number: 410.810.2211 FAX number: _____
Billing Information:	Kent County Government 400 High St Chestertown MD 21620
Payment Terms:	Net 30
Description of Goods/Services; Pricing:	Cellular service on the accounts listed below (or attached) totaling 45 units in accordance with the rate plans and terms and conditions now or in the future applicable to each of such lines pursuant to GSA Multiple Award Schedule Number 47QTCA20D00B5, Rate Plan(s): various Equipment: various
Term:	March 12, 2024 for 12 months through March 12, 2025
Funds Authorized:	Monthly Access Fees for service on 45 Lines (Estimated) $2,250.00 Equipment charge(s) on 45 Lines (Estimates) $3,000.00 Total Access and Equipment Fees on 45 lines (Estimate) $30,000.00 Plus applicable fees, taxes and charges
Contract #:	GSA Multiple Award Schedule Number 47QTCA20D00B5, all terms and conditions are incorporated by reference.
Equipment (Open Market):	
Miscellaneous:	Specify Phones, Delivery, Etc.: ECPD 598202 ALL BILL LEVEL
Customer Acceptance:	Signature: Ronnie Fithian Date: March 12, 2024

For Verizon Wireless internal use only: Approval: _____ Date: _____

#5 - Brian Prendergast, Program Manager, Maryland Department of Agriculture
3/12/2024
County Commissioners Meeting

Item Summary:
Kent County Mosquito Control Proposed Budget

ATTACHMENTS:

Description

03.12.24 Maryland Department of Agriculture Mosquito Control Section Kent County FY2025 Settlement Proposed Budget

PROPOSED BUDGET
KENT COUNTY-MOSQUITO CONTROL
CALENDAR YEAR 2024
(FY 2025 SETTLEMENT)

TEMPORARY WORK	LOCAL	COUNTY	STATE	TOTAL WORKING BUDGET
Integrated Mosquito Management County-wide Surveillance/Larvicide	None	$11,500	$7,600	$19,100
Adult Mosquito Surveillance and Control	$15,000	$21,000	None	$36,000**
Total	$15,000	$32,500	$7,600*	$55,100

*The State appropriation consists of services, equipment and materials, only. Any balance in the State appropriation, after expenses, is not payable and cannot be invoiced to offset local expenses.

**All MDA adulticiding costs, including supervision, surveillance, spray technicians, spray equipment, insecticides and supplies will be invoiced at 100% of cost.

APPROVED BY COUNTY:

Ronald H. Fithian, President
Name/Title

Ronnie Fithian
Signature

March 12, 2024
Date

APPROVED BY STATE:

Michael Calkins, Assistant Secretary
Name/Title

Signature

Date

The United Way of Kent County, Beer and Wine Only, April 6, 2024
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

2024 PD-4 The United Way of Kent County, Beer and Wine Only, April 6, 2024, Application

2024-PD4

RECEIVED
MAR 04 2024
By LJC

APPLICATION FOR A SPECIAL CLASS "C" (PER DIEM) LICENSE

Application is made by the undersigned under the provisions of Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307 and 24-1308 of the Alcoholic Beverages Article, for a Special Class C (Per Diem) License.

Check One: Beer ( ) Beer and Wine (✓) Beer, Wine, and Liquor ( )

We submit and certify to the following information and statements as required.

1. The club, society or association on behalf of which the license is desired:

The United Way of Kent County

Address 114 Lynchburg St. Suite B Chestertown, MD 21620

Type of Function Fund Raiser

Location of Function Wilmer Park

2. This function is operated exclusively for a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization.

3. The applicants are citizens of the United States, not less than twenty-one years of age, and have never been convicted of a felony.

4. The applicants have not had a license for the sale of alcoholic beverages revoked.

5. Have the applicants ever been adjudged guilty of violating the laws for the prevention of gambling in the State of Maryland and/or adjudged guilty of violating the laws governing the sale of alcoholic beverages in the State of Maryland or the United States? _____ Yes or (No)

6. The applicants will, if granted a license, conform to all laws and regulations relating to the business with respect to which such license is desired.

7. The applicants submit herewith a statement duly executed and acknowledged by the owner of the premises in which the business is to be conducted, assenting to the granting of the license applied for, authorizing the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) for the aforesaid County, its duly authorized agents and employees, and any peace officer of said county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the premises where said business is to be conducted, at any and all hours.

(Rain Date 4/7/24)

8. The license for which this application is made is to be for the following day(s) April 6, 2024.
Begin at: 1pm End at: 4 pm and the applicant tenders herewith the sum of ($_____Per Diem) ($_____) in payment for the license.

Please Select One:
(✓) Pick Up
( ) Mail Permit (will be mailed to above address)

9. Applicants

(1) Susan Storm — 14169 Riverside Ave. Kennedyville, MD 21645
Name — Residence

5 years — Director — (410)246-1759 — Susan Storm
Length of Residence in Kent Co. — Committee Title — Phone No. — (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 20 day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared SUSAN Storm the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

NICOLE L CARINGAL
Notary Public - State of Maryland
Kent County
My Commission Expires Mar 16, 2026

(SEAL)

(2) MARTIN KNIGHT — P.O. Box 35 106 SPRING Ave Chestertown MD 21620
Name — Residence

20 yrs — DIRECTOR — 410.490 9415 — Martin Knight
Length of Residence in Kent Co. — Committee Title — Phone No. — (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 20 day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Martin Knight the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

NICOLE L CARINGAL
Notary Public - State of Maryland
Kent County
My Commission Expires Mar 16, 2026

(SEAL)

(3) Matthew J. Groppe — 7866 Radcliffe Rd, Chestertown MD 21620
Name — Residence

1 year — Director — 703 244-4692 — Matt Groppe
Length of Residence in Kent Co. — Committee Title — Phone No. — (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 20 day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Matthew Groppe the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

NICOLE L CARINGAL
Notary Public - State of Maryland
Kent County
My Commission Expires Mar 16, 2026

(SEAL)

STATEMENT OF OWNER/ENTITY OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAWS OF MARYLAND

I, WE) HEREBY CERTIFY, That (I am, we are) the owner(s) OR (I, We) have been given authorization by the Entity to act on their behalf of the property named with the submission of this application under the Alcoholic Beverages Laws of Maryland and agrees to the issuance of the license. This statement does hereby authorize a warrantless inspection and search of the premises at any time in any part of the building in which the business is to be conducted by the Comptroller, the Commission, the Board of License Commissioners of Kent County and its authorized agents and employees, or a peace officer of the county or municipality where the business is located.

SIGNATURE OF OWNER: _____ LPC OK 3/4 PRINT NAME: ~~Lawrence P. Dike~~ LPC OK 3/4

SIGNATURE OF OWNER: _____ PRINT NAME: _____

NAME OF ENTITY: Town of Chestertown

AUTHORIZED AGENT SIGNATURE: _____ PRINT NAME: Lawrence D. Ike

TITLE OF AUTHORIZED AGENT: TOWN MANAGER

NOTARY
OWNER/ENTITY OF PREMISES

STATE OF MARYLAND, COUNTY OF Kent:

THIS CERTIFIES, That on the 22nd day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Lawrence Dike and acknowledged the execution of the foregoing statement to be a true act.

WITNESS my hand and official seal.

LYNDA L. THOMAS NOTARY PUBLIC QUEEN ANNE'S COUNTY, MD

(SEAL)

_____

6.30.24

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

SPECIAL CLASS "C" (PER DIEM) LICENSE AFFIDAVIT

In applying for this Special Class "C" (Per Diem) License it is important that you realize the responsibility that goes with the issuance of the license. All persons or groups using this license as authorized under Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307, and 24-1308 of the Alcoholic Beverages Article of the Annotated Code of Maryland are covered by all the laws regarding the sale and consumption of alcoholic beverages. Special care should be taken to be sure the following edicts are adhered to:

1. All persons must be 21 years of age or older to sell, purchase, or consume an alcoholic beverage.
2. All sales and the consumption of alcohol must stop promptly at 2:00 a.m.
3. No intoxicated person shall be served any alcoholic beverages.
4. No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
5. The person(s) responsible for the function must see that order and decorum are kept at all times.
6. The application must be completed by three committee members; one member must be a Kent County resident.
7. License must be prominently displayed at the location where alcohol is being served. Failure to comply with the laws of the State of Maryland may make the responsible person(s) subject to a fine.

This license may be issued to a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization. This license shall not be transferred or reassigned.

Cost of a Special Class "C" Per Diem License: **Beer $5.00, Beer and Wine $15.00, and Beer, Wine, and Liquor $25.00.** Make checks payable to: **The County Commissioners of Kent County**, along with the completedapplication.

Name of organization, club, etc. United Way of Kent County

Address 114 Lynchburg St. Suite B Chestertown, MD 21620

Name Susan Storm Susan Storm
(Please Print) (Signature)

Phone # (610) 246-1759 Date 2/20/24

ShoreRivers, Beer and Wine Only, April 17, 2024
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

2024 PD-5 ShoreRivers, Beer and Wine Only, April 17, 2024, Application

2024-PDS

APPLICATION FOR A SPECIAL CLASS "C" (PER DIEM) LICENSE

Application is made by the undersigned under the provisions of Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307 and 24-1308 of the Alcoholic Beverages Article, for a Special Class C (Per Diem) License.

Check One: Beer ( ) Beer and Wine (✓) Beer, Wine, and Liquor ( )

We submit and certify to the following information and statements as required.

1. The club, society or association on behalf of which the license is desired:

STORE RIVERS

Address 114 S. WASHINGTON ST

Type of Function COMMUNITY MEETING

Location of Function BETHERTON FIRE HALL

2. This function is operated exclusively for a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization.

3. The applicants are citizens of the United States, not less than twenty-one years of age, and have never been convicted of a felony.

4. The applicants have not had a license for the sale of alcoholic beverages revoked.

5. Have the applicants ever been adjudged guilty of violating the laws for the prevention of gambling in the State of Maryland and/or adjudged guilty of violating the laws governing the sale of alcoholic beverages in the State of Maryland or the United States? _____ Yes or (No)

6. The applicants will, if granted a license, conform to all laws and regulations relating to the business with respect to which such license is desired.

7. The applicants submit herewith a statement duly executed and acknowledged by the owner of the premises in which the business is to be conducted, assenting to the granting of the license applied for, authorizing the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners (if any) for the aforesaid County, its duly authorized agents and employees, and any peace officer of said county, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the premises where said business is to be conducted, at any and all hours.

8. The license for which this application is made is to be for the following day(s) APRIL 17 2024 Begin at: 3:00 PM End at: 8:00pm and the applicant tenders herewith the sum of ($15.00 Per Diem) ($15.00) in payment for the license.

Please Select One:
(✓) Pick Up Lindsey Buchless 443 480 6539
( ) Mail Permit (will be mailed to above address)

RECEIVED
MAR 05 2024
By LJC

9. Applicants

(1) LINDSEY BUCKLESS 111 S KENT ST, CHESTERTOWN MD 21620
Name Residence
OVER 20 YEARS EVENTS 443-480-6539
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 9th day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Linda Buckless the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

(SEAL)

SONDRA MARIE BLACKISTON NOTARY PUBLIC MY COMMISSION EXPIRES DECEMBER 20, 2025 QUEEN ANNE'S COUNTY, MD

(2) REBEKAH HOCK 117 Elm St Chestertown 21620
Name Residence
15 years EVENTS 410-708-9965
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 14th day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Rebekah Hock the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

LACEY T. COX
Notary Public-Maryland
Kent County
My Commission Expires
1-16-26

(SEAL)

(3) Zack Kelleher 312 Cypress St, Millington, MD 21651
Name Residence
5 years Events 908 797 9901
Length of Residence in Kent Co. Committee Title Phone No. (Signature of Applicant)

STATE OF MARYLAND

This certifies, that on the 14th day of February, 2024, before the subscriber, a Notary of the State of Maryland, personally appeared Zack Kelleher the applicant(s) named in the foregoing application and made oath in the due form of law that the statements therein are true to the best of (his, their) knowledge and belief.

WITNESS my hand and official seal.

LACEY T. COX
Notary Public-Maryland
Kent County
My Commission Expires
1-16-26

(SEAL)

STATEMENT OF OWNER/ENTITY OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAWS OF MARYLAND

I, WE) HEREBY CERTIFY, That (I am, we are) the owner(s) OR (I, We) have been given authorization by the Entity to act on their behalf of the property named with the submission of this application under the Alcoholic Beverages Laws of Maryland and agrees to the issuance of the license. This statement does hereby authorize a warrantless inspection and search of the premises at any time in any part of the building in which the business is to be conducted by the Comptroller, the Commission, the Board of License Commissioners of Kent County and its authorized agents and employees, or a peace officer of the county or municipality where the business is located.

SIGNATURE OF OWNER: _____ PRINT NAME: _____

SIGNATURE OF OWNER: _____ PRINT NAME: _____

NAME OF ENTITY: Betterton Fire House

AUTHORIZED AGENT SIGNATURE: Arthur Pleasanton PRINT NAME: ARTHUR PLEASANTON

TITLE OF AUTHORIZED AGENT: HALL MANAGER

NOTARY
OWNER/ENTITY OF PREMISES

STATE OF MARYLAND, COUNTY OF Queen Anne's :

THIS CERTIFIES, That on the 29 day of Feb, 20 24, before the subscriber, a Notary of the State of Maryland, personally appeared Arthur pleasanton and acknowledged the execution of the foregoing statement to be a true act.

WITNESS my hand and official seal.

(SEAL) Sherry L. Jones

SHERRY L. JONES
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires March 1, 2026

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

SPECIAL CLASS "C" (PER DIEM) LICENSE AFFIDAVIT

In applying for this Special Class "C" (Per Diem) License it is important that you realize the responsibility that goes with the issuance of the license. All persons or groups using this license as authorized under Sections 4-1202, 4-1208, 4-1209, 24-503, 24-1301, 24-1307, and 24-1308 of the Alcoholic Beverages Article of the Annotated Code of Maryland are covered by all the laws regarding the sale and consumption of alcoholic beverages. Special care should be taken to be sure the following edicts are adhered to:

1. All persons must be 21 years of age or older to sell, purchase, or consume an alcoholic beverage.
2. All sales and the consumption of alcohol must stop promptly at 2:00 a.m.
3. No intoxicated person shall be served any alcoholic beverages.
4. No unnecessary noise or disturbance that could be a nuisance to the community shall occur.
5. The person(s) responsible for the function must see that order and decorum are kept at all times.
6. The application must be completed by three committee members; one member must be a Kent County resident.
7. License must be prominently displayed at the location where alcohol is being served. Failure to comply with the laws of the State of Maryland may make the responsible person(s) subject to a fine.

This license may be issued to a religious, fraternal, civic, veterans', or charitable organization, association, club, or society; or hospital supporting organization. This license shall not be transferred or reassigned.

Cost of a Special Class "C" Per Diem License: **Beer $5.00, Beer and Wine $15.00, and Beer, Wine, and Liquor $25.00.** Make checks payable to: **The County Commissioners of Kent County**, along with the completedapplication.

Name of organization, club, etc. SHORE RIVERS

Address 114 S. WASHINGTON STREET, EASTON MD 21601

Name LINDSEY BUCKLESS (Please Print) (Signature)

Phone # 443-480-6539 Date 1/31/24

RECEIVED
MAR 01 2024
By

Kristy Mirando, Director of Victim Services For All Seasons
3/12/2024
County Commissioners Meeting

Item Summary:
For All Seasons, Inc. - Sexual Assault Awareness Month

ATTACHMENTS:

Description

03.12.24 Sexual Assault Awareness Month Proclamation

Kent County, Maryland

Proclamation

SEXUAL ASSAULT AWARENESS MONTH
"DRAWING CONNECTIONS: PREVENTION DEMANDS EQUITY"

APRIL 2024

WHEREAS, Sexual Assault Awareness Month aims to raise public awareness about sexual violence and help educate the communities about how to prevent it. The 2024 theme of Sexual Assault Awareness Month is Building Connected Communities, a campaign that helps us create strong, connected communities that take care of one another and prioritize safe environments, respectful behavior, and

WHEREAS, prevention education to reduce the likelihood of sexual abuse, assault, and harassment. Community-level prevention benefits everyone in the community, and we all have a role to play in preventing sexual violence;

WHEREAS, Kent County supports those who work to identify, decrease, and prevent sexual violence and is dedicated to providing services and alternative avenues for survivors to seek proper care and treatment; and

WHEREAS, Sexual Assault Awareness Month and each day of the year is an opportunity to stand with survivors to recognize progress in combating these crimes, and recommit to reducing sexual violence in Kent County.

NOW, THEREFORE, WE, THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND, do hereby proclaim April 2024, as "Sexual Assault Awareness Month" in Kent County, and recognize and acknowledge the importance of bringing awareness to our community.

THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson, Member

John F. Price, Member

March 12, 2024

Thomas N. Yeager, County Attorney
3/12/2024
County Commissioners Meeting

Item Summary:
Alcoholic Beverage Public Hearing Protocol

ATTACHMENTS:

Description

Alcoholic Beverage License Hearing
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

03.12.24 KATE License Update, Huriom Petroleum Corporation, Inc., Trading As Galena Mini Mart, License Upgrade Application

03.12.24 Huriom Petroleum Co. Inc. trading as Galena Mini Mart Public Hearing Notice

Kent County MARYLAND

Kent Alcohol and Tobacco Enforcement

To: Commissioners Fithian, Nickerson, and Price
From: Bonnie S. Pearsall, Inspector, and Sondra M. Blackiston, Clerk/KATE Manager
Date: March 12, 2024
Subject: Huriom Petroleum Corporation, Inc., Trading As Galena Mini Mart

Memorandum

Rumit Dusia has submitted an application to upgrade the liquor license for Galena Mini Mart from a Class A, Beer and Wine license to a Class A, Beer, Wine, and Liquor license. A letter has been received from the Comptroller of Maryland asking to put a hold on the application. Mr. Dusia has been in contact with the Comptroller's office and has made arrangements to correct the issue. The Comptroller has released the hold placed on Galena Mini Mart. They have met all the requirements for approval of their application.

Staff recommends approval of the application as presented.

This transaction will be recorded in the monthly report of retail license activity required by the Comptroller of Maryland, Field Enforcement Division.

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

NOTICE

Application has been made by Rumit H. Dusia, President/Treasurer representing Huriom Petroleum Corporation, Inc., to upgrade from a Class A, Beer and Wine License to a Class A, Beer, Wine, and Liquor License on the premises known as:

Galena Mini Mart
101 North Main Street
Galena, MD 21635

which shall authorize the holder thereof to keep for sale and to sell Beer, Wine, and Liquor at the place therein described, for off-premises consumption. A hearing on the application will be held in the County Commissioners' Hearing Room, R. Clayton Mitchell, Jr. Government Center, 400 High Street, Chestertown, MD on March 12, 2024, at 10:00 a.m. at which time any exceptions to the application will be heard.

By order of:

THE BOARD OF LICENSE COMMISSIONERS
FOR KENT COUNTY, MARYLAND

Sondra M. Blackiston
Clerk/KATE Manager

PUBLISH KCN 02/22/24, 02/29/24

Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement
3/12/2024
County Commissioners Meeting

Item Summary:
Compliance Check Results, 21 or None Tobacco Campaign

ATTACHMENTS:

Description

KATE Cover Page

03.12.24 FY2024 First Half Tobacco Compliance Check Result Letters and Responsible Retailer Green Cards

Kent County
MARYLAND

Kent Alcohol and Tobacco Enforcement

Questions?
Please contact me:

Bonnie S. Pearsall
Office: 410-810-2212
Cell: 443-282-5785
bspearsall@kentgov.org

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

7 Eleven, 36098A
212 S. Maple Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

7 Eleven, 36098A
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Acme, Unit 14 - Store #0849
711 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Acme, Unit 14 - Store #0849
A Responsible Retailer

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The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Bayside Market
21309 Rock Hall Avenue
Rock Hall, MD 21661

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Bayside Market
A Responsible Retailer

Congratulations!

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The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

BP
513 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

BP
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Country Liquors
P.O. Box 55
Millington, MD 21651

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Country Liquors
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

C-Town Liquors & Deli
601 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

C-Town Liquors & Deli
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Dollar General, Store #490
106 Philosophers Terrace
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Dollar General, Store #490
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Dollar General, Store #18234
189 Sassafras Street
Millington, MD 21651

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Dollar General, Store #18234
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Dollar General, Store #14491
21378 Rock Hall Avenue
Rock Hall, MD 21661

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Dollar General, Store #14491
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Dollar General, Store #17202
10838 Worton Road
Worton, MD 21678

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Dollar General, Store #17202
A Responsible Retailer

Congratulations!

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The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Food Lion, Store #2117
31810 River Road
Millington, MD 21651

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Food Lion, Store #2117
A Responsible Retailer

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The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Galena Mini-Mart
101 N. Main Street
Galena, MD 21635

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Galena Mini-Mart
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Great Oak Landing
22170 Great Oak Landing
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 9, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
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Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Great Oak Landing
A Responsible Retailer

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During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Highs, Store #97
887 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Highs, Store #97
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Lewes Dairy Mart
840 High Street
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Lewes Dairy Mart
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Molly's Mart, Suite A
12503 Augustine Herman Highway
Kennedyville, MD 21645

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Molly's Mart, Suite A
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

PIP's Bar Discount Liquors, Inc.
861 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

PIP's Bar Discount Liquors, Inc.
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Redner's Markets, Inc
17 Washington Square
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
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OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Redner's Markets, Inc
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Rock Hall Liquors
21318 Rock Hall Avenue
Rock Hall, MD 21661

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Rock Hall Liquors
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

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John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Royal Farms, Store #250
859 High Street
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Royal Farms, Store #250
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Sassy River Market II
120 E. Cross Street
Galena, MD 21635

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 9, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Sassy River Market II
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Shore Stop of Rock Hall, Store #221
21340 Rock Hall Avenue
Rock Hall, MD 21661

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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OF KENT COUNTY, MARYLAND

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KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Shore Stop of Rock Hall, Store #221
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Smoke Needs
4 Washington Square
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Smoke Needs
A Responsible Retailer

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March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Suds N Soda
1014 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Suds N Soda
A Responsible Retailer

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Albert H. Nickerson., Member

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March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Sunny's Mart
176 Flatland Road
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 2, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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KCC: ltc
Enclosure: Responsible Retailer Certificate

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Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Sunny's Mart
A Responsible Retailer

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March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Super Soda
302 S Maple Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Super Soda
A Responsible Retailer

Congratulations!

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Ronald H. Fithian, President

Albert H. Nickerson., Member

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March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Tale Gate
P.O. Box 124
Millington, MD 21651

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Tale Gate
A Responsible Retailer

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March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Walgreens, Store #11763
701 Washington Avenue
Chestertown, MD 21620

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

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THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Walgreens, Store #11763
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

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Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Walgreens, Store #11064
21400 Zeeman Road
Rock Hall, MD 21661

Re: Compliance Check Results

Dear Licensee:

The Board of License Commissioners is pleased to report that during a routine compliance check on February 7, 2024 your establishment demonstrated its commitment to checking the identification of your patrons prior to the sale of tobacco and electronic cigarette products. The Board appreciates your efforts to ensure your customers may legally purchase age-restricted products. If you should have any questions, please feel free to contact Inspector Pearsall at 443-282-5785.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson., Member | John F. Price, Member

KCC: ltc
Enclosure: Responsible Retailer Certificate

cc: Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement (KATE)
Nicole Morris, MS, RN, Director, Kent County Health Department Chronic Disease

Walgreens, Store #11064
A Responsible Retailer

Congratulations!

During a routine compliance check, your establishment demonstrated its commitment to asking for the identification of your patrons prior to the sale of tobacco and electronic cigarette products.

The Board of License Commissioners sincerely thanks you for your continued vigilance in ensuring that your customers legally purchase tobacco and electronic cigarette products.

Sincerely,
THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson., Member

John F. Price, Member

March 12, 2024

Bonnie S. Pearsall, Inspector, Kent Alcohol and Tobacco Enforcement
3/12/2024
County Commissioners Meeting

Item Summary:
License Updates

ATTACHMENTS:

Description

03.12.24 KATE License Updates, Shore Hospitality LLC DBA Flying Decoy Bar and Grill; and The Jefas Mexican Grill, Written Warning

4909 Flying Decoy Bar & Grill License 2023-2024

03.12.24 The Jefas, Inspection Violation, Written Warning TIPs Certification Not on Premises

Kent County MARYLAND

Kent Alcohol and Tobacco Enforcement

To: Commissioners Fithian, Nickerson, and Price
From: Bonnie S. Pearsall, Inspector, and Sondra M. Blackiston, Clerk/KATE Manager
Date: March 12, 2024
Subject: Shore Hospitality LLC DBA Flying Decoy Bar & Grill; and The Jefas Mexican Grill

Memorandum

- On February 27, 2024, the Board approved Shore Hospitality, LLC DBA Flying Decoy Bar & Grill for a Class B, Beer, Wine, and Liquor License with Caterer's Privilege (CP) and Corkage Privilege (CKP). License No. 4909 was issued on February 28, 2024.

  This transaction will be recorded in the monthly report of retail license activity required by the Comptroller of Maryland, Field Enforcement Division.

- Inspector Pearsall conducted a routine inspection of The Jefas Mexican Grill on February 21, 2024. During the inspection Inspector Pearsall found that there were no employees/staff working and serving alcoholic beverages with a valid alcohol awareness certification card on their person or anywhere located on the premises. There were no personnel records at the establishment of staff members which listed records of alcohol awareness training, commonly referred to as "TIPs". Therefore, I, as the Inspector, could not verify that any of the employees were tips certified. This is in violation of the Maryland Annotated Code, Alcoholic Beverages article, Section 24-1903. Given the nature of the violation and this being their first offense, a letter was hand delivered and served as a written warning. Any subsequent violations will cause a fine and/or an additional penalty.

№ 4909

STATE OF MARYLAND

ALCOHOLIC BEVERAGE LICENSE

BOARD OF LICENSE COMMISSIONERS OF KENT COUNTY

CLASS A

Beer, Wine, Liquor	
Beer and Wine	
Beer	
Wine	
Extended Privilege (EXPR)	
BWLT-Tasting	
Beer, Wine, Liquor	
Beer and Wine	
Beer	
Wine	

CLASS B

Beer, Wine, Liquor	X
Beer and Wine	
Beer	
Bed and Breakfast (BWL)	
Country Inn (BWL)	
Brewery (B)	
Wine Shop and Lounge (W)	
Caterer's Privilege (CP)	X
Corkage Privilege (CKP)	X
Extended Privilege (EXPR)	

CLASS C

Beer, Wine, Liquor	
Corkage Privilege (CKP)	

CLASS D

Beer, Wine, Liquor	
Beer	
Brewery (B)	
Extended Privilege (EXPR)	

THEATER VENUE

Beer, Wine, Liquor	

****

This is to certify that: **Christopher J. Golder, Member**

Corporate name: **Shore Hospitality, LLC**

is licensed by the STATE OF MARYLAND, to keep for sale and sell alcoholic beverages for the class indicated:

T/A: **Flying Decoy Bar & Grill**
Located: **21270 Rock Hall Road**
Rock Hall, MD 21661

This license is issued under Authority of the Alcoholic Beverages Article of the Annotated Code of Maryland.

This license continues in force, unless revoked or suspended, until the last day of the month, **April 2024**

Cost of license: **$525.00** Issued the 28 day of February, 20 24 Registration No. **20235923**

Prorated 3 months, $175.00 per month.

Patricia Merritt

Kent County Chief Finance Officer

A license holder shall frame the license under glass and display the license conspicuously in the licensed premises.

Revised 11/21

Board of License Commissioners
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 7, 2024

HAND-DELIVERED

Michelle Holland, Member
Brenda Morales Marquez, Member
The Jefas Mexican Grill, Food on Wheels The Jefas LLC a/k/a Tacos on Wheels, LLC
100 W. Cross Street
Galena, MD 21635

Re: Compliance Check, February 21, 2024

Dear Licensees:

On Wednesday, February 21, 2024, at approximately 11:40 a.m., a routine inspection of your premises determined that your employees were working and serving alcoholic beverages without having a valid alcohol awareness certification card on their person or anywhere located on the premises. There were no personnel records at the establishment of staff members which listed records of alcohol awareness training, commonly referred to as "TIPs". Therefore, I, as the Inspector, could not verify that any of the employees were tips certified. This is in violation of the Maryland Annotated Code, Alcoholic Beverages article, Section 24-1903.

The Laws and Regulations of the State of Maryland relating to Alcoholic Beverages article, Section 24-1903 Alcohol Awareness Program, requires that the holder of any class of retail alcoholic beverage license or an employee designated by the holder must be certified in Alcohol Awareness training. A certified person must be on the licensed premises during the hours in which alcohol may be sold. The person may be absent from the licensed premises for a bona fide personal or business reason or emergency if the absence lasts for no more than two hours and must be documented in a logbook.

Given the nature of the violation and this is your first offense, this letter serves as a written warning. This warning is an opportunity to remind you that any subsequent violations will cause a fine and/or an additional penalty.

Very truly yours,

03/07/2024

Bonnie S. Pearsall Date
Kent Alcohol and Tobacco Inspector

Brenda Maraloz 3/7/24

Received By, Sign, Print, and Date

Enclosure(s): Copies of Article § 24-1903 and KATE Inspection Report dated February 21, 2024
cc: The Board of License Commissioners of Kent County, Maryland
Shelley L. Heller, County Administrator
Thomas N. Yeager, County Attorney

Lance M. Young, MacLeod Law Group, LLC
3/12/2024
County Commissioners Meeting

Item Summary:
The Wharf at Handy's Point

ATTACHMENTS:

Description

02.23.24 MacLeod Law Group, LLC, The Wharf at Handy's Point Correspondence

MACLEOD
LAW GROUP LLC

Lance M. Young
lyoung@mlg-lawyers.com

February 23, 2024

County Commissioners of Kent County
c/o William A. Mackey, AICP
Director of Planning, Housing and Zoning
400 High St.
Chestertown, MD 21620

Re: The Wharf at Handy's Point

Commissioners:

This is a follow up letter to you pertaining to the pending growth allocation application for The Wharf at Handy's Point (The Wharf).

The Kent County Growth Allocation Policy states that "The County Commissioners shall render its decision within ninety (90) days of the hearing." The Commissioners held a hearing on the Growth Allocation on November 28, 2023. The Commissioners deferred voting on adoption of a resolution to approve the Wharf's growth allocation until discussions could be had with the Critical Area Commission to implement a mitigation plan for the growth allocation that may be granted within the required 300' buffer.

The Wharf has been in numerous discussions with the Critical Area Commission regarding mitigation. Therefore, it has not been possible to submit a final proposed application (with mitigation) to the Commissioners for consideration prior to the expiration of 90 days. We are finalizing a mitigation strategy and request that we appear before the Commissioners again during its March 12 meeting for final approval of the growth allocation application for submittal to the Critical Area Commission.

Best regards,

Lance M. Young

Bill Mackey, Director, Planning, Housing, and Zoning
3/12/2024
County Commissioners Meeting

Item Summary:
Approval of Resolution and Findings of Fact for the Growth Allocation application by The Wharf at Handy's Point, Inc.

This item is to approve the resolution and findings of fact for the Growth Allocation application for The Wharf at Handy's Point, Inc. The Growth Allocation application was presented before the Kent County Planning Commission on November 2, 2023, and it received a favorable recommendation by the Planning Commission. A public hearing was held by the County Commissioners on November 27, 2023.

As part of the approval process, the Maryland Critical Area Commission (CAC) also reviews and approves Growth Allocation applications. The County's practice is to provide advance copies of materials to State agencies to facilitate the process and, if needed, receive early feedback on projects. DPHZ staff have been in contact regarding this Growth Allocation application with CAC staff who are familiar with the project.

ATTACHMENTS:

Description

03.12.24 Resolution 2024-03 Wharf at Handy's Point

Letter from the Planning Commission

RESOLUTION 2024-03

COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND

RESOLUTION AND DECISION

A RESOLUTION OF THE COUNTY COMMISSIONERS OF KENT COUNTY, MARYLAND, ADOPTED PURSUANT TO THE AUTHORITY IN THE MARYLAND ANNOTATED CODE, NATURAL RESOURCES ARTICLE § 8-1808, ET SEQ.; THE KENT COUNTY GROWTH ALLOCATION POLICY ADOPTED ON AUGUST 18, 2020; AND THE KENT COUNTY LAND USE ORDINANCE, ARTICLE III, SECTION 1 TO GRANT GROWTH ALLOCATION, SUBJECT TO CERTAIN RESTRICTIONS, CONDITIONS, AND/OR LIMITATIONS AS NOTED IN THE NATURAL RESOURCES ARTICLE, FOR THE RECLASSIFICATION OF 25.678± ACRES OF CRITICAL AREA LANDS FROM RESOURCE CONSERVATION AREA ("RCA") TO INTENSELY DEVELOPED AREA ("IDA"), BEING THAT PORTION OF THE PROPERTY IDENTIFIED AS PARCEL 102 ON KENT COUNTY TAX MAP 19, AND FURTHER DESCRIBED IN A DEED RECORDED AMONG THE LAND RECORDS FOR KENT COUNTY, MARYLAND IN LIBER E.H.P. NO. 265, FOLIO 206 (THE "PROPERTY"), WHICH IS CURRENTLY NOT DESIGNATED AS IDA. THE PROPERTY, WHICH IS LOCATED IN THE THIRD ELECTION DISTRICT AND IS ZONED RESOURCE CONSERVATION DISTRICT ("RCD"), IS OWNED BY THE WHARF AT HANDY'S POINT, INC.

BE IT RESOLVED that Growth Allocation is a finite resource and must be managed appropriately so as to meet the current and future needs of the County. Based upon the County Commissioners' review of the exhibits submitted in connection with this matter, the testimony received at the Public Hearing, and the recommendations of the Kent County Planning Commission, the County Commissioners find the following:

1. The Applicant's request for Growth Allocation will meet a public need of the County as reflected in the goals and objectives identified in the Kent County Comprehensive Plan; and,
2. The proposal will be beneficial for the County, and,
3. The applicant's request meets the requirements for the award of Growth Allocation under the applicable State and County ordinances and policies; and
4. The Request for Growth Allocation is in keeping with Maryland Annotated Code Natural Resources Article §8-1808.1, as amended.

5. The applicant must prepare all documents required for submittal to the Critical Area Commission for the Chesapeake and Atlantic Coastal Bays as outlined in COMAR 27.01.02.06-1 (Development in the Critical Area: Growth Allocation Submittal Requirements).
6. The Final Site Plan shall be generally consistent with the Concept Plan in terms of uses and density.
7. The required findings are set forth in detail in the Findings of Fact attached hereto and incorporated herein as "Exhibit A."

BE IT FURTHER RESOLVED, the above-described Property shall receive 25.678± acres of Growth Allocation and shall be assigned the Kent County zoning classification of Marine. The Critical Area classification of the Property shall be changed from RCA to IDA. The granting of this Growth Allocation is specifically conditioned upon the restrictions, conditions, and limitations established herein; the Applicant, The Wharf at Handy's Point, Inc., acceptance of them; and their legal enforceability.

ADOPTED this day, March 12, 2024.

ATTEST:

Sondra M. Blackiston, Clerk

THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson, Member

John F. Price, Member

Exhibit A

FINDINGS OF FACT

In connection with the application of The Wharf at Handy's Point, Inc., for Growth Allocation to change the Chesapeake Bay Critical Area (the "Critical Area") designation of its property from Resource Conservation Area (RCA) to Intensely Developed Area (IDA), which resulted in a public hearing having been held, evidence, testimony, and comments having been received, and in support of the Resolution of today's date granting the Growth Allocation request subject to certain conditions, restrictions, and limitations; the County Commissioners of Kent County, Maryland, make the following findings of fact:

I. THE APPLICATION IS SUFFICIENT IN FORM

The Kent County Growth Allocation Policy sets forth minimum requirements for an application for growth allocation. These include such items as the current and proposed use, the current and proposed critical area designation, concept plan, and site statistics. The "Growth Allocation Submittals" dated March 5, 2024, meets these requirements, and is therefore sufficient in form.

II. SUFFICIENT GROWTH ALLOCATION IS AVAILABLE TO GRANT

Growth Allocation is the number of acres of land in the Critical Area that may be used to create new Limited Development Areas (LDAs) and Intensely Developed Areas (IDAs). Pursuant to §18-1808.1(b) of the Natural Resources Article of the Annotated Code of Maryland, the acreage available is equal to five percent (5%) of the County's Resource Conservation Area (RCA). Per the most recent data from the Critical Area Commission, Kent County has 1,110.47 acres of growth allocation remaining. Approximately 25.7 acres of growth allocation are requested for The Wharf at Handy's Point, Inc. Therefore, the County does have sufficient growth allocation available to grant this request.

III. THE PROPOSAL IS CONSISTENT WITH THE KENT COUNTY COMPREHENSIVE PLAN

1. Growth allocation for The Wharf at Handy's Point, Inc. is necessary and desirable to fulfill goals and objectives identified in the Kent County Comprehensive Plan. The relevant provisions of the Comprehensive Plan are enumerated in Applicant's Supplement and Narrative to the Application for Growth Allocation. The proposal will support the goal to maintain and strengthen natural-resource-based industries through the strategy to promote Kent County as a boating center.

2. The proposed project will enhance and expand local tourism by allowing an existing marina to improve its facilities through the construction of a new boat storage area and a new septic system employing best available technology. Both facilities will be located farther from the water's edge thus potentially improving water quality.

IV. THE PROPOSAL IS CONSISTENT WITH THE KENT COUNTY GROWTH ALLOCATION POLICY.

1. The project is consistent with the goals and intent of the Comprehensive Plan which embodies as one of its critical missions the enhancement, expansion, and diversification of local businesses, especially those that support locally based tourism. The realization of this goal forms the foundation of our Growth Allocation policy.

2. The proposed project will pose minimal risk to the environment and will be suitable for the sensitive location in the Critical Area because the project has been designed to relocate existing facilities farther from the water's edge. In addition, the applicant proposes to protect woodlands and habitat with a 300-foot buffer along the waterfront with the exception of 0.6 acres needed to accommodate the new drain field and one potential pathway to provide access to the shoreline.

3. The project will be compatible with the surrounding community and land use as a marina has been operating on the site for over thirty-five years. The granting of Growth Allocation is consistent with the County's decision in 2002 to redesignate marinas as Intensely Developed Areas. The proposed expansion of the Marine zone to encompass all of the property owned by the Wharf at Handy's Point, Inc., supports the use of the property for marine purposes.

4. The project will minimize negative impact on water quality and habitat through a state-of-the-art on-site wastewater disposal system and improved out-of-water boat storage located farther from the water's edge than the existing storage area.

5. The Kent County Growth Allocation policy, approved by the Critical Area Commission, envisions growth in the unincorporated areas of the County only for development of desirable employers or quality amenities; the policy is aimed directly at business development.

6. Pursuant to the County's Growth Allocation Policy, the project must accomplish two of the thirteen enumerated standards to mitigate the negative effects caused by higher density development than normally allowed. The Wharf at Handy's Point, Inc., provides public access to Worton Creek by allowing vehicles and trailers using the County's public landing to park at the marina for a fee. In addition, the applicant is proposing to expand habitat for forest interior dwelling birds by carefully selecting areas in which to mitigate for disturbance of the 300-foot buffer.

V. PREREQUSITES FOR GRANTING GROWTH ALLOCATION UNDER COUNTY POLICY HAVE BEEN MET.

1. The proposal was submitted to the Kent County Planning Commission for concept plan review and recommendation on growth allocation. On November 2, 2023, the Planning Commission voted unanimously to provide a favorable recommendation of the application as set forth in the letter of Joe Hickman, Chairman, to the County

Commissioners dated November 2, 2023. Among other things, the Planning Commission determined that the proposal supports specific objectives in the Comprehensive Plan, that a new septic system will support increased water quality, that the State has verified there are no federally or State listed plant or animals species, that the application is for an extension of an existing IDA and also related to the existing marina uses.

2. A variance, special exception, or conditional use is not required for this proposal.

VI. THE PROPOSAL IS CONSISTENT WITH STATE GROWTH ALLOCATION GUIDELINES.

1. Although the current Critical Area designation of a portion of the property is RCA, it is adjacent to existing Marine zoned land, which is an Intensely Developed Area.

2. Kent County recognizes that Article III, Section 1 of the Kent County Land Use Ordinance requires Marine zoned land to be designated as an Intensely Developed Area and requires the receipt of Growth Allocation for properties to be rezoned. The County further recognizes the provision regarding adjacency, and notes that the proposed application is for the expansion of an existing IDA. The resulting IDA area will be 39.299± acres.

3. The application complies with the requirements of COMAR 27.01.02.06 through .06-4. The applicant has prepared a narrative and site plan that meets the standards set forth in the regulations.

4. The applicant is proposing to plant 4.96 acres of forest to mitigate for disturbance of the 300-foot buffer and to address the 10% Rule for the increase in lot coverage. The proposed mitigation has been selected to enhance forest interior dwelling bird habitat on adjacent properties and we believe those offsets provide greater benefits than the 300-foot setback.

THE BOARD OF COUNTY COMMISSIONERS OF
KENT COUNTY, MARYLAND

Ronald H. Fithian, President

Albert H. Nickerson, Member

John F. Price, Member

Kent County
MARYLAND

Planning Commission
Department of Planning, Housing, and Zoning

November 2, 2023

The Honorable Ronald H. Fithian, President
Kent County Board of County Commissioners
400 High Street
Chestertown MD 21620

RE: Growth Allocation application for The Wharf at Handy's Point

Dear President Fithian:

At its meeting on November 2, 2023, the Planning Commission reviewed an application by the Wharf at Handy's Point to request Growth Allocation to be designated as an Intense Development Area (IDA) for 26 areas of land area currently designated as Resource Conservation Area (RCA), requiring a double Growth Allocation of 56 acres. The Planning Commission also reviewed suggested findings submitted by the applicant for the County's consideration.

Following its discussion, the Planning Commission voted 6-0 to provide a favorable recommendation to the County Commissioners to grant a maximum of 52 acres of Growth Allocation to the Wharf at Handy's Point, based on its determination that the application is supported by specific objectives in the Comprehensive Plan, that a new septic system will support increased water quality by utilizing BAT (Best Available Technology), that additional mitigation is not needed, that the State has verified there are no federally or State listed plant or animals species, that the application is for an extension of an existing IDA and also related to the existing marina uses, that the suggested findings have been reviewed by the Planning Commission, that it is understood out-of-boat storage is planned and will be proposed on a site plan to be submitted in the future, and that the application is compliant with State Laws, COMAR, and Kent County's adopted Land Use Ordinance, which is outlined in the application and staff report.

Sincerely,

Kent County Planning Commission

Joe Hickman, Chairman

c: Shelley L. Heller, County Administrator

Jamie Williams, Director, Economic and Tourism Development
3/12/2024
County Commissioners Meeting

Item Summary:
Letter of Support for Arock Holdings, LLC

ATTACHMENTS:

Description

03.12.24 Will Tilburg, Acting Director, Maryland Cannabis Administration Cannabis Business License - Support Letter

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

Will Tilburg, Acting Director
Maryland Cannabis Administration
849 International Drive
Linthicum, Maryland 21090

RE: Cannabis Business License

Dear Mr. Tilburg:

The County Commissioners of Kent County support the cannabis business license application of Arock Holdings, LLC to establish a dispensary in the Town of Millington, Kent County.

The proposed site for this dispensary will utilize the now vacant Truist Bank building in Millington which will be renovated to meet the requirements of a Maryland cannabis dispensary. Not only will the adaptive reuse of the existing building enhance the esthetics of the Town of Millington, but it will increase economic opportunities within the Town, coinciding with the Town's growth plans.

Kent County is committed to opportunities presented by this thriving industry and are eager to join Maryland's commitment to building an equitable and inclusive cannabis industry. We wholeheartedly support the application of Arock Holdings, LLC and urge you to approve the cannabis business license.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member

cc. Town of Millington Mayor and Council

R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street, Chestertown, MD 21620 | (410) 778-4600 ext. 4 | kentcounty@kentgov.org | kentcounty.com/government

Jamie Williams, Director, Economic and Tourism Development
3/12/2024
County Commissioners Meeting

Item Summary:
Rural Maryland Economic Development Fund Update
Millington Infrastructure Project Review with Town of Millington,
Upper Shore Regional Council and Home Partnership, Inc.

Jamie Williams, Director, Economic and Tourism Development
3/12/2024
County Commissioners Meeting

Item Summary:
Letter of Support - Maryland Department of Agriculture - Modern Stone Age Kitchen - USDA Grant Application for Resilient Food Systems Infrastructure

ATTACHMENTS:

Description

03.12.24 Kevin Atticks, Secretary of the Maryland Department of Agriculture – Letter of Support

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 12, 2024

The Honorable Kevin Atticks
Secretary of the Maryland Department of Agriculture
50 Harry S. Truman Pkwy
Annapolis, MD 21401

Re: USDA Grant Application for Resilient Food Systems Infrastructure – Modern Stone Age Kitchen

Dear Secretary, Atticks,

The County Commissioners of Kent County support the Resilient Food Systems Infrastructure (RFSI) program grant application submitted by the Modern Stone Age Kitchen (MSAK). The RFSI funding from the USDA will enhance access to locally produced healthy food and support our thriving agriculture industry.

The Modern Stone Age Kitchen began in March of 2021 and is a popular destination for visitors and residents. MSAK has demonstrated its dedication to creating job opportunities and supporting the local economy and currently has 25 employees.

This grant will enable MSAK to further strengthen our local community by supporting and highlighting our local farms to increasing wholesale partnerships with businesses ranging from bed-and-breakfasts to restaurants to markets. This expansion will not only enrich our local food ecosystem but also create additional job opportunities for our residents.

We are confident that MSAK's continued growth and success will continue to benefit the community at large. Thank you for considering this letter of support for the Modern Stone Age Kitchen's RFSI grant application.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member

Cc: Jamie L. Williams, Director, Economic and Tourism Development

R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street, Chestertown, MD 21620 | (410) 778-4600 ext. 4 | kentcounty@kentgov.org | kentcounty.com/government

Dan Mattson, Director, Public Works, and KCI Technologies
3/12/2024
County Commissioners Meeting

Item Summary:
Millington Wastewater Treatment Plant - Design Update

ATTACHMENTS:

Description

03.12.24 KCI Technologies Status Update Millington

KCI TECHNOLOGIES

ISO 9001:2015 CERTIFIED

ENGINEERS • PLANNERS • SCIENTISTS • CONSTRUCTION MANAGERS

614 N. Dupont Highway • Dover, DE 19901 • Phone 302-747-5999

Status Update

Project: Kent County Regional Wastewater Treatment Plan

Date/Time: 3/12/2024 @ 10:00AM

RE: Design/Status Update

Background:

- KCI completed a Feasibility Study in December 2022 for a Regional WWTP
- Decommission Millington WWTP, Construct New WWTP Near 301 Corridor
- Transfer Ex. Millington NPDES Permit to new discharge location
- Phase 1 Design Capacity: 350,000 gpd – Maximize surface water discharge capacity
- Plan for future expansion of treatment units to 700,000 gpd, requires alternate disposal

Detailed Design Project:

- Focused on 350,000 gpd of treatment and new discharge to the River
- Decommission Millington WWTP, New PS at that location
- Upgrade/redirect Vanary Park PS, New FM to WWTP
- Authorized to proceed September 2023

Current Status:

- Conceptual Design Completed December 2023
- All major equipment and tankage sized and selected
- Conceptual Site Plan Layout Submitted January 2024
- Initial outreach to MDE completed
- Joint Progress Meeting with County, Engineer, Developer March 4, 2024
- Currently Revising Site Layout per meeting and beginning site grading

Next Steps For Design:

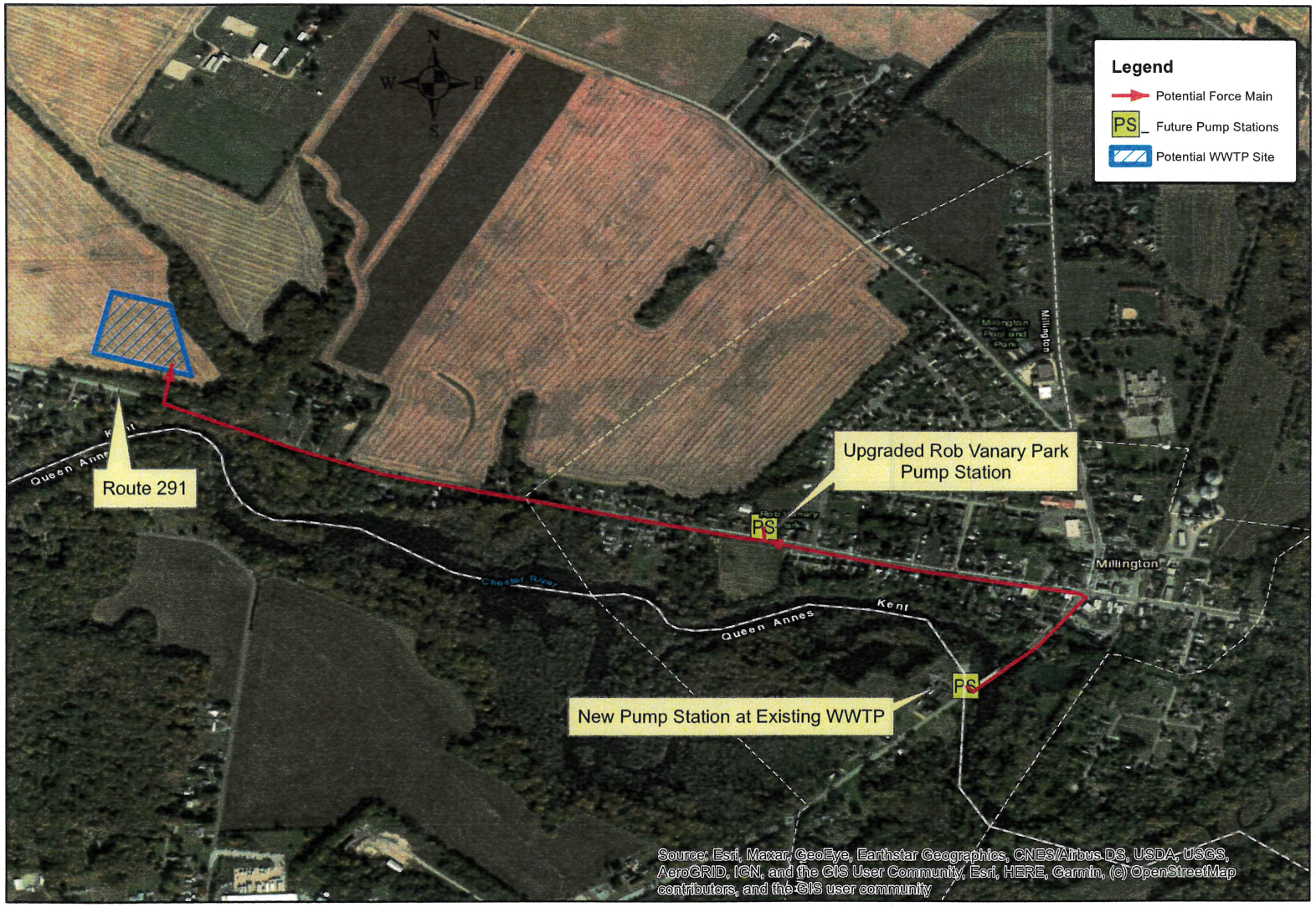
- "Finalize" site layout to allow structures and piping design to proceed
- Land Planning Process – Subdivision, Access Road, Access Easements
- 60% Process and Civil Design – June 2024
- 90% Design and MDE Submittal – Fall 2024
- Land Use Permitting (including critical areas) to proceed in parallel
- Advertise for Bid – Early 2025* (Pending permitting, funding, legal, etc.)
- 18-24 Month Construction
- New discharge point permitting in parallel?

Parallel Processes for County:

- Rezoning, Subdivision, Land Acquisition
- Funding:
    - ENR Grant
    - Economic Development Grant
    - USDA Grant/Loan?
    - Private Funding/EDU reservation
- Capacity Allocation

Potential Effluent Outfall Locations for the Kent County Regional Wastewater Treatment Plant

Potential Conveyance System for Proposed Kent County Regional WWTP



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Dan Mattson, Director, Public Works
3/12/2024
County Commissioners Meeting

Item Summary:
New EMS Building Update

ATTACHMENTS:

Description

Kate Van Name, Executive Director,Kent Attainable Housing, Inc.
3/12/2024
County Commissioners Meeting

Item Summary:
Affordable Housing Initiatives Letter of Support

ATTACHMENTS:

Description

Kate Van Name Attainable Housing Initiatives _ Support Letter

Summary Document - Kent Attainable Housing CDS

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 5, 2024

Kate Van Name
Executive Director
Kent Attainable Housing, Inc.
114 S. Lynchburg Street, Suite D
P.O. Box 501
Chestertown, MD 21620

RE: Affordable Housing Initiatives – Letter of Support

Dear Ms. Van Name:

The County Commissioners of Kent County fully support Kent Attainable Housing's Rural Community Development and Affordable Housing Revitalization initiative. This initiative is vital to our County as it addresses crucial aspects of our community's stability and growth. Investing in housing affordability research and community development initiatives is a smart approach to promoting sustainable community growth while enhancing the well-being of our residents.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member

R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street, Chestertown, MD 21620 | (410) 778-4600 ext. 4 | kentcounty@kentgov.org | kentcounty.com/government

Title: Kent Attainable Housing: Rural Community Development and Affordable Housing Revitalization

Description: The proposed Congressional Directed Spending Grant aims to improve housing affordability and promote development in Kent County, Maryland, specifically in Chestertown's Prospect Street Neighborhood, Butlertown, and three other towns. This initiative targets the rehabilitation and construction of single-family homes (SFH), removal of blight, and community planning to provide affordable housing options for low-income families and to enhance the livability and economic vitality of these neighborhoods.

Chestertown-Prospect Street Allocation:

Completion of one SFH:	$ 150,000
Purchase and renovation of one abandoned home:	$ 300,000
Acquisition of 3 Blighted Properties:	$ 250,000
Demolition of 3 Blighted Properties:	$ 75,000
Construction of Two New SFH:	$ 600,000
Additional Expenses (Construction Management, Safety Enhancements):	$ 115,000
Total:	**$1,490,000**

Butlertown Allocation:

Acquisition of 3 Properties:	$ 150,000
Construction of Three New SFH:	$ 900,000
Additional Expenses (Construction Management):	$ 75,000
Total:	**$1,125,000**

Rock Hall, Millington, and Kennedyville Planning Allocation:

Housing Affordability and Community Development research:	$ 75,000
Land Surveys and Housing Evaluation for KAH Phase 3:	$ 35,000
Total:	**$ 110,000**

Overall Financial Breakdown:

Total Project Costs:	$2,725,000
Indirect Costs:	$ 272,500
Grand Total:	**$2,997,500**

Chestertown-Prospect Street Budget Rationale: The allocated budget for Prospect Street in Chestertown addresses urgent issues within this downtown residential district. The area is characterized by numerous vacant lots and deteriorating abandoned buildings, and this funding will contribute to KAH's ongoing revitalization efforts. The momentum is strong with previous success stories like the completion of an affordable home at 204 N College Ave. and the projected completion of two additional units at 134/136 Prospect St. in 2024. The new 2025

spending aligns with the neighbors to address immediate housing needs and rejuvenate the area, fostering a safer, more affordable, accessible, and sustainable residential community.

Butlertown Budget Rationale: Butlertown is a historic African American community in Worton, MD. Despite its rich history, the area presents unique challenges due to vacant lots within its residential fabric. KAH has committed to this community by constructing and selling one affordable home at 24909 Lambs Meadow Rd. Building on this success, KAH has acquired additional nearby properties to provide more affordable housing options. The 2025 budget allocation underscores KAH's dedication to continuing to construct and renovate affordable homes and sell them to low-income working families at affordable prices. KAH's efforts focus on preserving this historic community's heritage and character while meeting contemporary housing demands.

Rock Hall, Millington, and Kennedyville Budget Rationale: The following is a budget rationale for Rock Hall, Millington, and Kennedyville. The funds allocated for this project will be used to research housing affordability and community development, including land surveys and housing evaluation for Kent Attainable Housing Phase 3. These investments are aimed at supporting limited-income families in accessing homes at affordable prices. By conducting thorough research into housing affordability challenges and identifying tailored solutions, we can address the specific needs of residents facing financial constraints in these communities. Land surveys and housing evaluations will also enable us to identify suitable sites for affordable housing development, ensuring that limited-income families can access safe and affordable homes. This project underscores our commitment to promoting inclusive and sustainable community development, ensuring that all residents can live in thriving and resilient communities.

Congressional Direct Spending Justification: The allocation of congressional direct spending for KAH in Chestertown, Butlertown, and other Kent County areas is crucial for several reasons. Firstly, Chestertown is the economic center and county seat of Kent County, making it essential to invest in housing initiatives to maintain workforce stability and economic vitality. Secondly, Butlertown's historical significance deserves focused investment to preserve its heritage and support its residents. Additionally, the high incidence of housing insecurity in Kent County highlights the urgent need for affordable housing solutions, especially for households of color facing higher rates of cost burdens and lower levels of homeownership. These allocations align with broader goals of addressing disparities, alleviating intergenerational poverty, promoting economic growth, and ensuring the well-being of all regional residents.

Cookerly & Barroll, LLC
3/12/2024
County Commissioners Meeting

Item Summary:
Release of Mortgage

ATTACHMENTS:

Description

03.05.24 Release of Mortgage, Mercedes Freeman Bordley and Bonita R. Prather

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That Ronald H. Fithian, President of THE BOARD OF COUNTY COMMISSIONERS FOR KENT COUNTY, Mortgagee, for and in consideration of the sum of One ($1.00) Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release, satisfy and discharge of record unto Mercedes Freeman Bordley and Bonita R. Prather, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage from Mercedes Freeman Bordley and Bonita R. Prather, to The Board of County Commissioners for Kent County, dated July 22, 2008, and recorded among the Land Records for Kent County, Maryland, in Liber M.L.M. No. 577, Folio 61, etc.

IN WITNESS WHEREOF, the said Ronald H. Fithian, President of The Board of County Commissioners for Kent County, has hereunto set his hand and seal this 5th day of March, 2024.

Witness:

THE BOARD OF COUNTY COMMISSIONERS
FOR KENT COUN TY

Tonya Lee Thomas

By: Ron Fithian (SEAL)
Ronald H. Fithian, President

STATE OF MARYLAND, COUNTY OF Kent County, to wit:

I HEREBY CERTIFY, that on this 5th day of March, 2024, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Ronald H. Fithian, President of The Board of County Commissioners for Kent County, and he acknowledged the aforegoing Release to be its act.

AS WITNESS my hand and Notarial Seal.

Tonya Lee Thomas
Notary Public

My commission expires: August 25, 2025

Tonya Lee Thomas
Notary
Public
Queen Anne's County, Maryland 21640

COOKERLY & BARROLL, LLC
ATTORNEYS AT LAW
123 COURT STREET
CHESTERTOWN, MD 21620
(410)778-2112

Procedures For Public Comment
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

03.12.24 Public Comments Sign In Sheet

Procedures for Public Comment

PUBLIC COMMENTS
SIGN IN SHEET
March 12, 2024

NAME **(please print)**	ADDRESS	TOPIC
Kristy Mirando	FAS 300 Talbot St	SAAM

ADDITIONAL SPACES PROVIDED ON BACK SIDE, PLEASE FLIP OVER.

Office of The County Commissioners

Press and Public Comments

Time is allotted at the end of each meeting for the Commissioners to receive comments from the public. Anyone interested in speaking must sign up on the provided Public Comment sign-up sheet located on the table inside the meeting room.

The President of the Board will call the names of the listed individuals when it is time to speak.
When making comments, individuals are asked to speak slowly, clearly, and concisely. Precede all comments with your name and address and speak only on the subject under discussion.

Comments in writing are welcomed and should be given to the staff after your presentation.
Any person making personal, impertinent, or slanderous remarks, or whose speech or actions become disruptive, will be asked to leave the meeting.

Interested parties may address the Commissioners in writing at any time about any matter of County business. Written statements can be hand-delivered or mailed to:

The County Commissioners of Kent County, Maryland
400 High Street
Chestertown, MD 21620
kentcounty@kentgov.org

Joshua Kurtz, Secretary, Maryland Department of Natural Resources
3/12/2024
County Commissioners Meeting

Item Summary:
Letter of Response

ATTACHMENTS:
Description
ASMFC Striped Bass Response Letter
03.05.24_The_Honorable_Joshua_E._Kurtz__Secretary_of_Natural_Resources__Opposition_to_New_Measures_from_the_Atlantic_States_Marine_Fisheries_Commission_(AS

MARYLAND
DEPARTMENT OF
NATURAL RESOURCES

***Wes Moore**, Governor*
***Aruna Miller**, Lt. Governor*
***Josh Kurtz**, Secretary*
***David Goshorn**, Deputy Secretary*

March 7, 2024

The Honorable County Commissioners of Kent County
R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street
Chestertown, MD 21620

Dear Kent County Commissioners,

Thank you for passing along your concern to me regarding the Atlantic States Marine Fisheries Commission's (ASMFC) vote on Addendum II to modify striped bass recreational and commercial management measures in 2024. The more restrictive commercial quota, recreational slot limit, and one fish catch limit will impact commercial striped bass permit holders and portions of the recreational fishery, including the charter boat operators in Maryland.

In January, the ASMFC Striped Bass Board voted on and approved these actions in light of information that identifies the coastwide population of spawning female fish as overfished. This is an issue that the Department has been tracking and discussing with all stakeholders in Maryland through regular meetings with the Tidal Fish Advisory Commission and the Sport Fish Advisory Commission. Furthermore, the 2022 fishing mortality estimates indicate that mortality on striped bass exceeds a level that will allow the stock to rebuild to the 2029 target levels, as agreed to and defined in the Fishery Management Plan, a critical component to the State's sustainable fisheries strategy.

In addition, reproductive success has been below average for the last five years in the Chesapeake Bay and other nursery areas along the coast as demonstrated by data collected in the annual Juvenile Index, or "Young of Year Survey." Given these grim statistics facing the fishery in Maryland's waters and along the Atlantic coast, the Commission recognized that strong measures were needed for implementation in the 2024 season.

Maryland's representation on the ASMFC Board is composed of three Commissioners: Lynn Fegley/proxy Mike Luisi represents DNR as the state agency charged with conservation of fisheries resources, one is a legislator (Delegate Stein/proxy David Sikorski), and one is selected by the governor for a three-year term (H. Russell Dize/proxy Robert T. Brown, Sr.). At the January 2024 Board meeting, Mr. Michael Luisi, Director, Tidal & Coastal Management and Science Branch, DNR offered numerous amendments, as can be found here, intended to maintain for 2024 the two fish catch limit for charter boat captains among other changes that would have mitigated economic impacts this season; each of these amendments was rejected by the Board.

Maryland's compliance with ASMFC's decisions on Addendum II is important for the protection of this incredibly important commercial and recreational fishery in Maryland. Failing a compliance review by the Commission could lead to a full striped bass commercial and recreational moratorium implemented by the Secretaries of the United States Secretaries of Commerce and Interior.

Please know that I am working tirelessly with my staff in Fishing and Boating Services to identify opportunities to mitigate the social and economic impacts that these rule changes will have on the commercial and recreational fishing industry, business owners and all Marylanders, while also successfully managing the conservation and sustainability of striped bass, Maryland's State fish.

Thank you again for directing your concerns to me. If you have any follow up questions or if we can help clarify anything please call or email Michael Luisi, Director, Tidal & Coastal Management and Science Branch, at 443-758-6547 or michael.luisi@maryland.gov.

Sincerely,

Josh Kurtz
Secretary, Maryland Department of Natural Resources

cc: Governor Wes Moore
The Honorable Stephen S. Hershey
The Honorable Jay A. Jacobs
The Honorable Steven J. Arentz
The Honorable Jefferson L. Ghrist

The County Commissioners of Kent County
Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member
Shelley L. Heller, County Administrator | Thomas N. Yeager, County Attorney

March 5, 2024

The Honorable Joshua E. Kurtz
Secretary of Natural Resources
Tawes State Office Building
580 Taylor Ave
Annapolis, MD 21401

Re: New Measures from the Atlantic States Marine Fisheries Commission (ASMFC) to Limit Atlantic Striped Bass - Letter of Opposition

Dear Secretary Kurtz:

We, the County Commissioner of Kent County, Maryland, submit our opposition to the Atlantic States Marine Fisheries Commission's (ASMFC) Addendum II to Amendment 7 of the Interstate Fishery Management Plan (FMP) for Atlantic Striped Bass. We are frustrated with the 1-fish bag limit, the increased slot limit, and the restricted season dates which will negatively affect the Charter Boat Industry. Also, the commercial gill and pound netters will have their total allocation reduced by an additional 7%. These regulations will gravely affect local small business models that operate in the charter boat and commercial fishing industries.

Our constituents are already reporting cancellations and reductions in reserved trips. The economic impact on our County and its waterfront businesses will bear financial losses and erode the economic growth we have worked so hard to develop. For many years, these industries have operated with reductions in harvesting and strict regulatory compliance, yet they have remained in operation. This year's restrictions are the tipping point that will unquestionably force good businesses to close their doors. We respectfully request your assistance to help safeguard the small business community. Kent County is open for business, and we want to keep it that way.

Sincerely,
THE COUNTY COMMISSIONERS
OF KENT COUNTY, MARYLAND

Ronald H. Fithian, President | Albert H. Nickerson, Member | John F. Price, Member

cc: Governor Westley W. Moore
The Honorable Stephen S. Hershey
The Honorable Jay A. Jacobs
The Honorable Steven J. Arentz
The Honorable Jefferson L. Ghrist

R. Clayton Mitchell, Jr. Kent County Government Center
400 High Street, Chestertown, MD 21620 | (410) 778-4600 ext. 4 | kentcounty@kentgov.org | kentcounty.com/government

American Rescue Plan Act (ARPA) Funds Spend Plan
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

3-5-2024 ARPA Fund Commissioner Report

AMERICAN RESCUE PLAN ACT FUND
AS OF COMMISSIONER MEETING MINUTES DATED
3/5/2024

Project	Department	Project Estimate	Date Approved	Amount Approved	Date Completed
Feed the Elderly Year 1	Local Management Board	112,800	08/31/21	112,800	9/30/2022
Feed the Elderly Year 2 and 3	Local Management Board	204,115	03/08/22	204,115	
Clariflocculator Replacement Project	Water & Wastewater Fund	275,000	08/31/21	275,000	6/28/2022
Clariflocculator Replacement Project Change Order #1		2,817	01/11/22	2,817	6/28/2022
Clariflocculator Replacement Project Change Order #2		90,642	01/11/22	90,642	11/23/2022
AV System	Information Technology	71,254	10/26/21	71,254	5/17/2023
IT Software	Information Technology	27,095	10/26/21	27,095	8/10/2022
Neighborhood & Infrastructure Grants	Information Technology	258,402	12/14/21	258,402	
A/V Equipment in EOC	Emergency Operation Center	14,087	02/01/22	14,087	
SCADA Pump Station Monitoring	Water & Wastewater Fund	110,065	02/08/22	110,065	
Millington/RT301 Wastewater Treatment Feasibility Study	Water & Wastewater Fund	57,500	02/08/22	57,500	
Millington/RT301 Wastewater Conveyance System Capacity Study		9,500	09/27/22	9,500	
Tolchester Wastewater-Design Services Influent Screen	Water & Wastewater Fund	52,910	02/08/22	52,910	
Tolchester Wastewater - Bid Services and Const. Management		35,735	09/27/22	35,735	
Tolchester Wastewater Influent Screen Construction		600,914	04/25/23	600,914	
Worton WWTP Influent Lagoon Engineer Design & Bid Services	Water & Wastewater Fund	33,076	03/22/22	33,076	
Worton WWTP Influent Lagoon Engineer Const. Management		43,736	03/08/23	43,736	
Worton WWTP Lagoon Sludge Removal Contract		1,400,725	12/13/22	1,400,725	
Worton WWTP Lagoon Sludge Removal Contract Change Order #1		30,000	06/13/23	30,000	
Worton WWTP Lagoon Sludge Removal Contract Change Order #2		(486,784)	08/08/23	(486,784)	
Kennedyville Pump Station #2 Relocation Design	Water & Wastewater Fund	52,338	09/27/22	52,338	
Kennedyville Pump Station #2 Relocation Const. Management		*Deferred*			
Kennedyville Pump Station #2 Construction		*Deferred*			
Worton/Kennedyville GIS Water and Sewer Facilities Mapping	Water & Wastewater Fund	75,770	09/27/22	75,770	
Worton Vehicle Storage Building & site prep/lighting/heat	Water & Wastewater Fund	40,000	10/25/22	40,000	
Worton WWTP Solids Press Replacement Design	Water & Wastewater Fund	64,940	11/28/23	64,940	
Worton WWTP Solids Press Replacement Construction Management		*20,000.00*			
Worton WWTP Solids Press Replacement		*250,000.00*			
Total Amount of Funds Committed		$ 3,446,637		$ 3,176,637	
Amount of ARPA Funds		3,766,777		3,766,777	
Balance of ARPA Funds Remaining		$ 320,140		$ 590,140	

Contingency and Use of Fund Balance Report
3/12/2024
County Commissioners Meeting

ATTACHMENTS:

Description

3-5-2024 Commissioner Report Contingency

FY24 CONTINGENCY & USE OF FUND BALANCE
AS OF COMMISSIONERS MEETING MINUTES DATED
March 5, 2024

CONTINGENCY

DATE APPROVED	DEPARTMENT	AMOUNT APPROVED	DESCRIPTION
7/25/23	Buildings and Grounds-Government Center I	$ 53,522	Cornice and fascia repair to the Kent County Government Center Building (400 High Street)
7/25/23	Buildings and Grounds-Courthouse	23,949	Replacement of (2) Packaged Terminal Air Conditioner Units within Jury Assignment Office
8/8/23	Office of Finance	10,320	Lease Query subscription for GASB 87 and GASB 96 reporting
8/22/23	Water & Wastewater Fund	10,200	Edesville sewer service district-Parcel 46 Lover's Lane construction of sewer service line to the manhole
10/31/23	Buildings and Grounds - EMS Lynch Station	10,400	Building repairs at EMS Lynch Station
10/31/23	Capital Projects Fund - Detention Center	32,967	Regional Detention Center - Part I & Part 2 programing study - letter of intent
1/30/24	Parks	5,078	Turner's Creek Grannary-drawings, photography and keeping the record in an institutional achive
1/30/24	County Commissioners	1,000	National Vietnam War Veterans Day on March 29 in downtown Chestertown
3/5/24	Information Systems	2,365	Replacement of security cameras at the County Government Center
3/5/24	Information Systems	5,303	Upgraded and additional panic buttons at the County Government Center
TOTAL		**$ 155,104**	
BEGINNING CONTINGENCY BUDGET		**$ 400,000**	
ENDING CONTINGENCY BALANCE		**$ 244,896**	

USE OF FUND BALANCE

DATE APPROVED	DEPARTMENT	AMOUNT APPROVED	DESCRIPTION
10/31/2023	General Services	23,848	Technology software solution software to identify monitor, and collect taxes on short-term rentals
1/23/2024	Detention Center	94,377	Fill vacant Correctional Officer that was placed on hold during FY24 Budget process
2/13/2024	County Commissioners	10,000	Greenwill Conslting Group, LLC - Government relation services
TOTAL		**$ 128,225**	

USE OF FUND BALANCE

Note: If expenses are not reduced or offset by the same amount of fund balance used, this will result in a decrease in fund balance below our 7.5% target.